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COOK COUNTY ILLINOIS
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

03 OCT 19 AM 9:14

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RELEASE OF MORTGAGE

Loan No. 339544-B

THE ABOVE SPACE FOR RECORDERS USE ONLY

7467485 FARR

Handwritten initials

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto FRANK J. JURICIC, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, Illinois, as Document No. 93202434, to the premises therein described to wit:

(See Legal Description Attached Hereto)

Property Address: 107 WEST BARRY #1W; CHICAGO, IL 60657
Permanent Index No: 14-28-107-071-1004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 06, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Nancy Weston*
Loan Servicing Officer

James [Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK 55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Bridgett A. Charles
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
DENNIS FRANZ - ATTY
77 W. WASHINGTON
CHGO, IL 60602

RE052 003 025

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PARCEL 1:

UNIT 707-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 705-707 WEST BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22171735, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER 6-P AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22171735, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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