'KNOW ALL MEN BY TH		ENTS. That II	ne	
a corporation of the State ofILLINO	IS for	and in considera	tion of the paym	ent of the indebted-
ness secured by the MORTGAGE		_hereinafter mei	ntioned, and the	cancellation of all
the notes thereby secured, and of the s	ium of one dollar	, the receipt wh	ereof is hereby a	icknowledged, does
hereby REMISE, RELEASE, CONVEY	and QUIT CLAIM	d unto SANDR	A L. CONRAD,	A SPINSTER
			(NAME AND AD	
heirs, legal representatives and assigns.	all the right, title	. interest, claim	or demand what	soever it may have
acquired in, through or by a certain				
FEBRUARY 1989, and recorded in the F		-		•
ILLINOIS in book			,	
to the premises therein described, situat	ed in the County	of COOK		ILLINOIS as
SEE LEGAL RIDEI	ATTA	CHED	To the Exploration	
FILED FOR RECORD	Ö	4 4.	r runne banne aron B. Townori British Freis, at filledi	•
93.00T 19 AMID: 03 93	839277)×,		 }
PROPERTY COMMONLY KNOWN AS: 9000 ABBEY LANE DES PLAINES,	IL 60016	50,		
PIN # CH-15-400-048 together with all the appurtenances and pr	ivileges thereunto	belonging or up	erraining.	
IN TESTIMONY WHEREOF, the	said DRAPE	R AND KRAMER	, INCORPORAT	ED
has caused these presents to be signed by i	tsVICE	President, and	sattested by his	ASSISTANT
Secretary, and its corporate seal to be her				
Secretary, and its corporate seal to be ner	eiv min e y, (RS		.uay 01	Co
	DRAP	er and krame	R, INCORPORA	TED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET

(Name) CHICAGO, IL 60603 (Address)

GEORGE E. COLET	RELEASE DEED By Corporation ADDRESS OF PROPERTY: MAIL TO:
	Sharon Expins (Jabis) Notery Public, State of Minchs My Commission Expins (Jabis) A Commission Expins (Jabis)
	given by the Board of DARCTORS of said corporation, as their free and voluntary act, and as the tree and voluntary act of said convertions, for the uses and purposes therein set forth. CIVEN under my hand and MICTORIAL seal this ARCIARY PUBLIC SHARON S. TOWSON, A WOTARY PUBLIC MY COMMISSION EXPIRES 1/20/97
23839277	known to me to be the <u>ASSISTANT</u> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally asknowledged that as such <u>VICE</u> President and <u>ASSISTANT</u> Secretary, they signed and delive of the said instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of said corporation, and certar as corporate seal of said corporation to be affixed thereto, pursuant to authority
	SHARON S, TOWSON, A NOTARY PUBLIC in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BICHARD E, VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAHER, INCORPORATED a corporation, and ROBERTA MOORE CHARONE OF THE PROPERTY HORN.
	STATE OF ILLINOIS 52.

LEGAL FORMS

UNOFFICIAL COPY

Exhibit "A"

Commonly known as: 9000 Abbey Lane, Des Plaines, Illinois

The South 49.55 feet of the West 51.975 feet, (as measured along the West line of the following described property and at right angles thereto): that part North of the North line of Ballard Road, of the East 31.71 chains of the Southeast 1/4 section of 15, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: beginning at the point of intersection of the centerline of Ballard Road with the West line of said East 31.71 chains; thence East along said centerline a distance of 104.0 feet; thence North parallel with the West line of said East 31.71 chains a distance of 419.07 feet; thence West parallel with the centerline of Sallard Road, a distance of 104.0 feet to the West line of said East 31.71 chains; thence South along said West line, a distance of 419.07 feet, to she place beginning, in Cook County, Illinois. ains; is place.

Of Columnia Clerk's Office \$30.88225