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(Cook County, Illinois)

Partial Release Deed

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DEPT-01 RECORDINGS \$27.50
7119999 TRAN 1207 10/17/93 15:19:00
#4038 # *--93-040642
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

THAT BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION ("Mortgagee"), as Mortgagee, a national banking association, for itself and as agent for each of the financial institutions (collectively "Banks", each a "Bank"), that certain Credit Agreement dated December 29, 1989, as at any time amended, by and among Mortgagee, Continental Bank N.A., a national association, and the CHICAGO SOUTHSORE AND SOUTH BEND RAILROAD, an Indiana general partnership ("SouthShore"), does hereby certify that the mortgage described on Exhibit A-1 attached hereto and by this reference made a part hereof (the "Mortgage"), and the financing statements described on Exhibit A-1 ("Financing Statements"), made by SouthShore to Mortgagee, individually and as agent as aforesaid, and encumbering the premises and personalty described on Exhibit A attached hereto and by this reference made a part hereof (the "Released Premises") and other property, is hereby released and discharged as to the Released Premises only.

It is expressly understood and agreed that this Partial Release Deed is in no way to operate to release or discharge the lien of said Mortgage and Financial Statements upon any premises other than the Released Premises but is only to release the Released Premises and none other; and that the remaining and unreleased portion of the premises described in said Mortgage and Financing Statements is to remain as security for the payment of the indebtedness which is secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and Financing Statements and the obligations secured thereby.

LT12 C-93-03372

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IN THE CIRCUIT COURT OF THE FIRST JUDICIAL DISTRICT OF FLORIDA

IN RE: MARRIAGE OF [Name] and [Name]
[Name] vs. [Name]

Property of Cook County Clerk's Office

DOES HEREBY certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Clerk of the Court.

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WITNESS the hand and seal of the Mortgagee this 6 day of October, 1993.

MORTGAGEE:

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION

By: DM Terrance
Name: DAVID M. TERRANCE
Title: VICE PRESIDENT

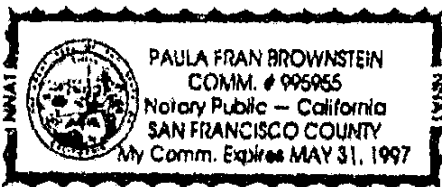
ATTEST:

By: Angela Lau
Name: Angela Lau
Title: Assistant Vice President

STATE OF CALIFORNIA)
) 35
COUNTY OF SAN FRANCISCO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David M. Terrance and Angela Lau proved to me on the basis of satisfactory evidence to be the Vice President and Assistant Vice President, respectively, of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, and proved to me on the basis of satisfactory evidence to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed and delivered the said instrument as the free and voluntary act of said Bank and as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of October, 1993.



Paula Brownstein
Notary Public
My Commission Expires: 5/31/97

This instrument prepared by and after recording mail to:
Chicago SouthShore & South Bend Railroad Co.
505 North Carroll Avenue
Michigan City, Indiana 46360



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Property of Cook County Clerk's Office

APPROVED TO REPORT
INDEPENDENT AND ALL OTHERS

RECEIVED
COUNTY CLERK
JAN 10 1968

TO
MR.

UNOFFICIAL COPY

EXHIBIT A-1 MORTGAGE AND FINANCIAL STATEMENTS

1. Mortgage, Assignment of Rents and Security Agreement dated December 29, 1989 and recorded with the Cook County, Illinois Recorder of Deeds as Instrument No. 89-622760 in the principal amount of \$20,450,000.00 made by CHICAGO SOUTHSORE AND SOUTH BEND RAILROAD, an Indiana general partnership, to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION to secure that certain Credit Agreement referred to therein, payable as therein provided, and the covenants, conditions and agreements therein contained.
2. Uniform Commercial Code Financing Statement wherein Chicago SouthShore & South Bend Railroad is Debtor and Bank of America National Trust and Savings Association as Agent is Secured Party, recorded as Inst. No. 90 u 274, records of Cook County, Illinois.
3. Uniform Commercial Code Financing Statement wherein Chicago SouthShore and South Bend Railroad is Debtor and Bank of America National Trust and Savings Association as Agent is Secured Party, recorded as Inst. No. 90 u 275, records of Cook County, Illinois.

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11/11/2011

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EXHIBIT "A" TO PARTIAL RELEASE OF MORTGAGE

LEGAL DESCRIPTION:

Certain property of the Chicago SouthShore and South Bend Railroad Company situated in the North Half of the Northeast Quarter of Section 36, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, said property lying northerly of and adjacent to the operating right-of-way of the Kensington and Eastern Railroad Company, described as follows:

Beginning at a point in the West line of said North Half of the Northeast Quarter, 50 feet South from the Northwest corner of said North Half of the Northeast Quarter;

thence South along said West line 221.9 feet to the North line of that tract of land conveyed by the former Illinois Central Railroad Company to the Kensington and Eastern Railroad Company by deed dated April 9, 1908 and recorded in Deed Book 10402 at Page 96 as Document No. 4232451;

thence easterly along said North line approximately 2328 feet to the Southwest corner of a 25 foot wide strip of land conveyed by said former Illinois Central Railroad Company to the New York, Chicago and St. Louis Railroad Company by deed dated August 12, 1926 (recorded as Document No. 9524162);

thence northwesterly along the Southwest line of said 25 foot wide strip, 300 feet, more or less, to a point in the South line of the North 50 feet of said North Half of the Northeast Quarter;

thence West along said South line 2122 feet, more or less, to return to the point of beginning, in Cook County, Illinois.

Containing an area to 10.5721 acres.

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Property of Cook County Clerk's Office

IN SENATE, JANUARY 18, 1892

REPORT OF THE

COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON JANUARY 15, 1892
RELATIVE TO THE LANDS BELONGING TO THE STATE
AND THE MANNER OF DISPOSING OF THEM
AND
THE PROCEEDINGS OF THE COMMISSIONERS
IN THE MATTER OF THE LANDS BELONGING TO THE STATE
AND THE MANNER OF DISPOSING OF THEM
AND
THE PROCEEDINGS OF THE COMMISSIONERS
IN THE MATTER OF THE LANDS BELONGING TO THE STATE
AND THE MANNER OF DISPOSING OF THEM

CHICAGO: PUBLISHED BY THE COMMISSIONERS OF THE LAND OFFICE
1892