## 

RELEASE OF MORTGAGE

Loan No. 02-1062553-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES J. BEINAR AND LORAYNE A. BEINAR, IT'S WIPE, AS JOINT

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/

County, Illinois, as Document No. 92042477 Registrar's office of to the premises therein de-

scribed to-wit:

IN COOK COUNTY, ILLIHOIS.

1) LINOIS, successors or assigns, the following described real estate situated in the County of OK ILLINOIS 17610 DRUMMOND DRIVE, TINLEY PK, ILL COOK COOK

ILLINOIS

17610 DRUMMOND DRIVE, TINLEY PK, ILL

UNIT NUMBER 145 IN CAMORIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY

OF THAT PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED

IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 34,

TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION

OF CONDOMINIUM STOUDED AS DOCUMENT 26210921 AND AS AMENDED PROMITTION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELE

Property Address: 17610 DEUMMOND DRIVE TINLEY PARK IL Permanent Index Number: 27-24-104-026-1145



and Association warrants that it has good right, title, and interest in and to said mor'gage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be a fixed, and these presents to be signed by its duly authorized offi-, 19 cers, this 23rd dog of APRIL 93 .

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

T#9999 TRAN 1289 10/19/93 15:25:00 44955 井

\*--93-840669 COOK COUNTY RECORDER

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HER IBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to the first of the said instrument are personally known to the first of the said interest of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared the said instrument in criting as the said in the said instrument in criting as the said said corporation and caused the corporate seal of said corporation to be affixed thereto purposes therein as their free and voluntary act, and as the free and voluntary act is the said in and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH DELEON

STATE OF ILLINOIS SS.

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR IN WHOSE HE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:3300 FEB BE

23.50

\$23.50

OFFICIAL COPY

RELEASE OF MORTORED

Alba Makkada mineralik rentration en en historie

establish the access on the p 

80-82 ET 1558 1 145

egetvallander og det man er grander og det skalender og de skalender og de

This Instrument Filed For Record

As An Accommodation Only. It Has Not Been Examined As To Its

Execution Or As To Its Effect Upon Title."

"This instrument Filed For Record

SEAFOR VILLEAN

推 頭 不可接触

34.34