

UNOFFICIAL COPY

PREPARED BY:

ROSE SOTO
METRO-SUBURBAN MORTGAGE CO.

93840707

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO

[METRO-SUBURBAN MORTGAGE CO.]

NAME
ADDRESS
CITY &
STATE

3118 W. MONTROSE AVENUE
CHICAGO, ILLINOIS 60618

[LOAN NO. 93-0022544]



DEPT-01 RECORDING \$23.50
T#1111 TRAN 2789 10/19/93 03:13:00
#8041 *93-840707
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
GORDON ESCONDO and FLORINA ESCONDO, HUSBAND AND WIFE

and dated 10/1/93 to METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal
place of business is 3118 W. MONTROSE AVENUE, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

93840706

93840707

2350
DMK

PIN 10-16-423-050

ALSO KNOWN AS: 8950-C SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On October 1st, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
MIRASOL A TABA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Rosario A. Sardena
COUNTY
My Commission Expires 10-11-94

METRO-SUBURBAN MORTGAGE CO.

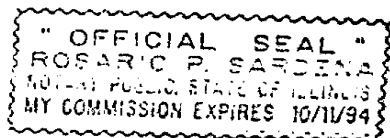
By: Rosario A. Tabo

Its: President

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE
JAN 20 2008

12-11-07

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE
100 N. DEARBORN ST. CHICAGO, IL 60610

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

93840707

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4, AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN BLOCK 15 IN "THE BRONX" BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-16-423-050

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office