UNOFFICIAL COPY

PREPARED BY:

ROSE SOTO

METRO-SUBURBAN MORTGAGE CO.

93840707

3118 W. MONTROSE AVENUE CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO

METRO-SUBURBAN MORTGAGE CO.

NAME ADDRESS CITY & STATE

3118 W. MONTROSE AVENUE CHICAGO, ILLINOIS 60618

IOAN NO. 93-0022544

MAILTO

DEPT-01 RECORDING \$23.5 T#1111 TRAN 2789 10/19/93 03:13:00 #8041 \$ # 93 840707

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELEGRAPH READ, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and reterest of the undersigned in and to that certain Real Estate Mortgage executed by GORDON ESCONDO and FLORINA ESCONDO, HUSBAND AND WIFE

and dated

10/1/93

, to

METRO-SUBURBAN MORTGAGE CO.

a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 3118 W. MONTOSE AVENUE, CHICAGO, TILINOIS 60618 and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

93840706

350 Ony

PIN 10-16-423-050

ALSO KNOWN AS: 8950-C SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to occure due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

On October 1st, 1993 before me the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that MIRASOL A TABA

appeared to me personally known, who, being duly sworn by me, tild say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC <u>Fosanio d</u> Sandena COUNTY My Commission Expires 10-11-94

METRO-SUBURE	Ban Mi	ORIGAGE	∞ .
\mathcal{C}	_	_	

By: Dumm O. Taba Its: President

By:
Its:

Witness:

" OFFICIAL SEAL "
ROSARIO P. SARDINA
NOTAL POÈLIO STATO OF ILLINOS
MY COMMISSION EXPIRES 10/11/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

12-16

The Beautiful Control of the Control

大人的 医环状性神经 化氯化物医氯化物医氯苯酚

化环烷基环 医多种抗压药 化环间差差数

Kindy and provinces in Gray Osta

Control of Control of the San Anglithm with the

CONTROL ENDINES IN MITTER Same transfer of professional

A REPORT OF STREET

4. 41. 10 p \$4.73

and the second of the second o um merekan di kacamatan di kebasaran berapan b

and the results from the speciment of the second speciments.

Property of County Clerks

the contract of the same and the contract of t

- (ค.ศ. 1 - การเมาราชาสมระยาสาสมาชิกสะสาราสมาชิกสะสาราสินัย) ซึ่ง The property of the second of the second of the following of the second ારા પ્રાપ્ત માટે વસ્તા પ્રાપ્ત વર્ષ પાત્ર હોલ્લા હોલ્લા કરવા કરવા છે. જો પાત્ર કરવા માનું કર્યા માનવા સમાવાલ કરા માટે કરવા હોલ્લા ઉપયોગ છે.

93840707

PARCEL 1: THE WIST NE CONTENT OF THE TABT 72.1 THE TOP THAT PART OF LOTS 3, 4, AND JAKEN AS A TRACT (EXCEPT TURN DAT TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE EAST DINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT ON THE WEST LINE OF SAID TRACT, 59.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF ALL IN BLOCK 15 IN "THE BRONX" BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 16901171, IN COOK COUNTY. ILLINOIS. INDEX
OF COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO.: 10-16-423-050

UNOFFICIAL COPY

。1992年,1980年 日 [4] · 位于1987年4月

en en transpersion en la la compaña de la THE UNITED TO A CONTROL OF THE CONTR .organista (1882)

CONTRACTOR SPECIAL WOLLS OF LOSS IN COLUMN

Property of Coof County Clerk's Office