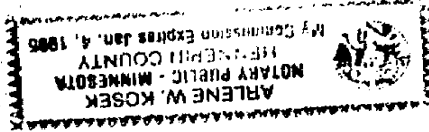


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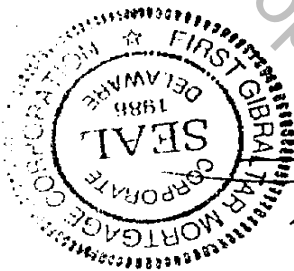
Prepared by: R. S. Stone
Paeille Management Corporation
P.O. Box 1710, Campbell, CA
PMC#: 32536 Pool:
1st LN#: 835828545 Investor #: 0007504390
STCO: 12-031 IL Cook
FINAL SA352.0 fina: 18 90118 5 294 1A 23 FNM 1046



Notary: Arlene W. Kosek
My Commission Expires January 4, 1995

State of Minnesota
County of Hennepin
On October 15, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Kristina C. Albright, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FIRST GIBALTAR MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FIRST GIBALTAR MORTGAGE CORPORATION.

93840000



Attest: David H. Bluhm
Assistant Secretary

Dated: October 15, 1992
FIRST GIBALTAR MORTGAGE CORPORATION
By: Kristine C. Albright
Vice President

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

*** DOCUMENT BEING RECORDED TO CORRECT THE RECORDING SEQUENCE OF THE CHAIN OF INTERESTS. ***

SEE ATTACHED LEGAL DESCRIPTION
~~Instrument # 27017902~~

BANK UNITED OF TEXAS FSB, a federal savings bank
3200 Southwest Freeway #2000, Houston, TX 77027
Said mortgage is recorded in the State of IL, County of Cook, Official Records
Original Mortgagee: Lawrence B. Teichert Jr., Dorothy A. Teichert
Original Mortgagee: City Federal Savings and Loan Association
Tax Parcel: 28-04-501-019-1209
DEPT-01 RECORDING \$23.50
#18888 TRAN 5588 10/19/93 13:30:00
#1856 # *--93-B40000
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

(Assignor)

(Assignee)

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50
#5604 # *--93-557943
COOK COUNTY RECORDER

93840000

Recording requested by / Return to:
Paeille Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

93557943

9 3 5 5 7 9 4 3

UNOFFICIAL COPY

93840000

93557943

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0 0 0 0 0 0 0

93540000

9352943

Property of Cook County Clerk

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EXHIBIT "A"

1 MOT 805-A IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18 IN WATERBURY OF CRESTWOOD FIRST ADDITION, BOTH BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS, CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

EXHIBITS A, C, D AND E ATTACHED HERETO AND MADE A PART HEREOF.

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LOAN NUMBER: 835829545
 ST-CO CODE: 12-031

9 3 5 2 9 4 3