432 16 6626

## UNIONEFFICIAL GOPY 6 1

CASTINITÉ Coments à l'emper l'afres uning un pulling under this famil. Neither the publisher ner the sette et this bern makes any wanning with respect (herein, including eny warranty of marchantability et Atmase for a particular propess. 93840261

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50 T#0880 TRAM 5727 10/19/93 16:13:00 #1223 # \*-93-840261 COOK COUNTY RECORDER

Above Space For Recorder's Use Unity

## KNOW ALL MEN BY THESE PRESENTS,

KIYO	AA NAMAMA IAMBARA MA WA WA	HESE PRESENT	5,
THAT SAMAX EUILDING COR	PORATION, ASSIGNED TO	)	this worm the constraint and activities of the contract of a parameters and a second
SECURITY PACTOR FINANCI	AL SERVICES, INC.	متها والمتعارضة والمتعارضية والمتعارضة والمتعارض والمتعارضة والمتعارض والمتعارض والمتعارض والمتعارض والمتعارض	ن المنافق المنافق المنافقة الم
of the County of DUP/Ch	and State of 1LLINOIS	for and in conside	ention of one dollar, and for
other good and valuable consider	itions, the receipt whereof	is hereby neknowledged	d, do hereby remise,
release, convey and quit-claim unto	LILLIE DAVIS AND LE	E DAVIS AND CORLEN	E LEE
5627 S LAFLIN			
heirs, legal representatives and as	signs, vir he right, title, i	nterest, claim, or dema	nd whatsoever
may have acquired in, through, or by	a certain <u>NRTGAGE</u>	_, bearing date the _29TI	day of <u>JULY</u> ,
19 88 and recorded in the Recorde	r's Office of	_ County, in the State of	ILLINOIS in Book
of page	C	-	
· -			<u>-</u>
situated in the County of <u>COOK</u>	, State of	na follows, to wit:	93840261
SEE I	EVERSE		
together with all the appurtenances a	nd privileges thereunto belo	nging oʻ apj ertaining.	
Permanent Real Estate Index Num	ber(s): 20 17 110 0	11	
Address(es) of premises:	5627 S LAFLIN	CHICAGO, IL	60636
WIFNESS hand and sea	l_this_31STd	ay of <u>AUG</u> 19 93	
	D.	11. 1. M. L. K.	/ /
		14 14 11 11 11 11 11 11 11 11 11 11 11 1	(SEAL)
	MIKE	MC CULLOUGH, ATTO	PALY IN FACT
STATE OFILLINOIS	)		
COUNTY OF COOK	35.		-0
COUNTY OF	A STATE OF THE PARTY OF THE PAR		15 V
	***************************************	. RUGLIO	
	a notary public in and for the MIKE	e said County, in the State afore: MC_CULLOUGH	uid, DO HEREBY CERTIFY that
			se name subscribed to the
"OFFICIAL SEAL"	signed, scaled and delive	ared before me this day in pen cred the said instrument as	ion, and acknowledged that he he he he free and voluntary act, for the
TRACEY M. RUGLIO	uses and purposes therein set		
Notary Public, State of Illinois My Commission Expires 9/15/93	Cliven under my band and	official sent, this 31ST day o	AUGUST 19 93
		Tracey	n Puli
		Commission expires	County Explic (2
This instrument was prepared by	PAPE, 1910 HIGHLAND	-	
	(NAME AND ADDRESS)		
RETURN TO:			- /

URN TO: 2357

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOT 38 IN BLOCK 3 IN SNOW AND DICKINSON'S GARFIELD BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SNOWDEN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 6, 7, 8 AND 19 IN SAID BLOCK 7 AND EXCEPT LOTS 6, 7, 18 AND 19 IN SAID BLOCK 8). ALSO BLOCK 9, 10, 15 AND 16 OF SNOWDEN'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, AFORESAID IN COOK COUNTY, ILLINOIS.

93840261