

THIS INSTRUMENT BEING WITNESSED that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C. has by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

BETTY JORDAN MARK HAMENDE, AND MARIANO LOPEZ AS TENANTS IN COMMON TO EACH AN UNDIVIDED 1/3 INTEREST

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 45 IN BLOCK 5 IN HUMBOLT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 \$23.50  
T44444 TRAN 8269 10/19/93 14118100  
\$3052 \* -93-840320  
COOK COUNTY RECORDER

Commonly known as: 2608 W. CRYSTAL STREET, CHICAGO, ILLINOIS 60622  
Permanent Tax No.: 16-01-225-040

93840320

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 7TH day of SEPTEMBER, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*  
Jacqueline Hicken

*[Handwritten signature]*  
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9-7-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

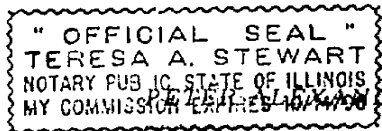
Given under my hand and Notarial Seal this 7 day of Sep., 1993

*[Handwritten signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Return to:  
Judy Chessick, Law Office  
of Terry Sullivan  
2550 W. Golf Rd # 101  
Rolling Meadows IL 60088



DER FILE NO. PA 13096

23.50

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.  
10/93  
Signed  
Date