

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, The Money Storeillinois, Inc. having an office at 2010 Algonquin Rd. Ste. #207, Schaumburg, Iilinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, an Trustee under the Pooling and Servicing Agreement dated as of February 28, 1993, Suries 1993-A-I and Series 1993-A-II

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois, Inc.

on real state located in Cook County, State of Illinois and more particularly described as follows:

93841426

A certain mortgage made by

Deborah J. Pox divorced and not

dated February 16, 1993

\*ince remarried.DEPT-01 RECORDINGS \$25.50 - T47777 TRAN 9416 10/20/93 14:59:00 - \$7858 \$ #-93-841426 - COOK COUNTY RECORDER

in the amount of \$21,303 30

recorded in Book DOC++, Page 9325725/

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undireiened has hereunto set its hand, this 10th day of Pebruary, 1993.

93841426

Signed in the presence of:

The Money Store Illinois, Inc.

Kirk A. Porter

Assistant Vice Prisident

Debra L. Kuykendall Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared Kirk A. Porter, Assistant Vice President and Debra L. Kuykendall, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois, Inc..

IN TESTIMONY WHEREOF, I have here hand this joth day of February, 1993.

OFFICIAL ONBARCO FRANK LONDARD OFFICIAL ON BARCO FRANK LONDARD OFFICIAL OFFICE OF THE STATE OF THE ST IN TESTIMONY~WHEREOF, I have hereunto set my

Notary Public

Law Office of F.J. Wrenn

UNIT 5 AS DELINEATED ON SURVEY OF LOTS 37, 38, 39, 40, 41 AND 42 IN BLOCK 9 IN THE NATIONAL CITY REALTY COMPANY'S SECOND ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION BY THE COSMOPOLITIAN NATIONAL BANK, AS TRUSTEE UNDER THE TRUST NUMBER 18551, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21115597, AND REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT 2495725; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION ALL THE UNITS CHEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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OHNEY CLOPA'S OFFICE
94 ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)

P.I.N. 10-36-228-054-1005

The Money Store/Illinois, Inc. Mail to: 2010 Algonquin Rd. Suite #207 Schaumburg, IL 60173

## UNOFFICIAL COPY

Property of Coof County Clerk's Office