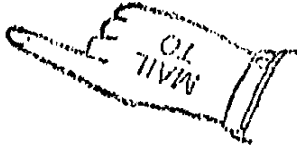


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Recording request by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.



DEPT-01 RECORDING \$41.50
T#8888 TRAN 5800 10/20/93 12,26.00
#1427 # *---PE---841651
COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association under the laws of the United States of America,
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE HOME MORTGAGE CORPORATION, a Delaware corporation
4915 Independence Parkway, Tampa, FL 33634-7540

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of IL, County of Cook

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 16, 1993
FLEET NATIONAL BANK

By: Steven Pefferle
Steven Pefferle
Vice President

R
Attest: Rereck Garcia
Assistant Secretary

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State of California
County of Santa Clara



On April 16, 1993, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 035553 STCO: 12-031 IL Cook
FINAL B.D fleet210 90210 11 082593 FNB FHL 47 082508-0047

41.50 MS

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Pool: 038883
State-County: 12-031 IL Cook
Prepared by: Poolle Management Corporation

Page: 2

Document#: 082608-0047

Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK
Assignee: CHASE HOME MORTGAGE CORPORATION

Original Mortgages / Recording references:

FLT Ln #: 1633098 CMC Ln #: 2121514 Inv. #: 535540922 pmc: 10850 (1)
Mortgagor: Jacek M. Korczynski, Stanley Korczynski, Marla Korczynski
Mortgagee: Fleet National Bank
Recorded on: 03/04/92 Instrument: 92-137021
Tax ID #: 09272030430000
Property: 833 N Northwest Hwy, Park Ridge, IL 60068
SEE ATTACHED LEGAL DESCRIPTION

FLT Ln #: 1838927 CMC Ln #: 2127105 Inv. #: 535540812 pmc: 12270 (2)
Mortgagor: Robert H. Brown, Rochelle D. Brown
Mortgagee: Fleet National Bank
Recorded on: 03/12/92 Instrument: 92-16254-92-16254S
Tax ID #: 25291040500000
Property: 12029 So Laflin, Chicago, IL 60643
LOTS 16 AND 17 IN BLOCK 7 IN WILLIAM R. KERR'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1781010 CMC Ln #: 2129078 Inv. #: 535540908 pmc: 12674 (3)
Mortgagor: Donald Kleinmark, Jo-Ann A. Bulger
Mortgagee: Fleet National Bank
Recorded on: 03/12/92 Instrument: 92-151669
Tax ID #: 19331070200000
Property: 7912 South Lockwood, Burbank, IL 60459
LOT 194 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES, IN COOK COUNTY, ILLINOIS.


FLT Ln #: 1844198 CMC Ln #: 2132869 Inv. #: 535540752 pmc: 13432 (5)
Mortgagor: George A. Desplenter, Marilyn L. Desplenter
Mortgagee: Fleet National Bank
Recorded on: 03/16/92 Instrument: 92-170176
Tax ID #: 07-16-315-012
Property: 410 Aiden Lane, Schaumburg, IL 60194
LOT 1174 IN STRATHMORE, SCHAUMBURG, UNIT NUMBER 13, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT NO. 22047860 IN COOK COUNTY, ILLINOIS.

FLT Ln #: 1873325 CMC Ln #: 2134594 Inv. #: 535540833 pmc: 13842 (3)
Mortgagor: James W. Henry, Barbara J. Henry
Mortgagee: Fleet National Bank
Recorded on: 03/17/92 Instrument: 92-171949
Tax ID #: 19-22-106-015
Property: 6327 South Kenneth, Chicago, IL 60629
LOT 36 IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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9 3 8 4 1 0 5 1

LOAN NUMBER:
BT-CO. CODE:

1533098
12-031

EXHIBIT "A"

THAT PART LOT FOUR IN RICHARDSON SUBDIVISION THEREINAFTER DESCRIBED, LYING EAST OF A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER LO LOT 1, IN SAID RICHARDSON SUBDIVISION AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT, 86.66 FEET TO A POINT MIDWAY BETWEEN THE NORTHWEST AND THE NORTHEAST CORNERS OF SAID LOT; THENCE SOUTH IN A STRAIGHT LINE PARALLEL WITH AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT 1 AND MIDWAY BETWEEN THE EAST LINE AND THE WEST LINE OF SAID LOT 4, 1074.01 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 4 MIDWAY BETWEEN THE SOUTHEAST AND SOUTHWEST CORNERS OF SAID LOT 4; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 4, 112.98 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 AND ALONG THE WEST LINE OF SAID LOT 1, 930.00 FEET, TO THE POINT OF BEGINNING (EXCEPT FROM SAID PART OF LOT 4 LYING EASTERLY FROM ABOVE DESCRIBED TRACT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE SOUTHERLY LINE OF SAID LOT 4 DISTANT NORTHWESTERLY ALONG SAID LINE 56.49 FEET FROM THE SOUTHEASTERLY CORNER OF SAID LOT AND PARALLEL WITH THE EAST LINE OF SAID LOT 4); AND EXCEPT THAT PART OF SAID LOT 4 LYING NORTHERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 4 THROUGH A POINT IN THE EASTERLY LINE OF SAID LOT, 271.025 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 4.

Clerk's Office

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