

UNOFFICIAL COPY

93841688

WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Steve Wagner

DEPT-01 RECORDING \$24.00
T88888 TRAM 5914 10/20/93 12:47:00
#1465 # *--93--841688
COOK COUNTY RECORDER

LOAN NO. 55182985 INVESTOR: 132 RECON NO: USB-0248680

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT #12726-06, DATED SEPTEMBER 26, 1990 to Mortgagee United Savings Assn of the Southwest FSB, dated N/A,

Recorded on Oct 01 1990 as Inst.# 90476627 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 25-18-316-015

PROPERTY ADDRESS: 2048 WEST 110TH PLACE, CHICAGO, IL 60643

LEGAL DESCRIPTION: See attached for legal description.

Fay Kapaun
Fay Kapaun
Mortgage Servicing Officer
U.S. BANCORP MORTGAGE COMPANY

Corporate Acknowledgement

STATE OF Oregon)
COUNTY OF MULTNOMAH)

93841688

On 10/5/93 before me, the undersigned Notary Public, personally appeared the above named, Fay Kapaun, as Mortgage Servicing Officer, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NOTARY PUBLIC - COMMISSION EXPIRES:

Leann Bennet
LEANN BENNET
NOTARY PUBLIC - OREGON
My Commission Expires 1/12/94

24
BMP



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20110101

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

First American Title Of

THE EAST 50 FEET OF LOT 9 IN THE RESUBDIVISION OF BLOCK N, IN THE RESUBDIVISION OF BLOCKS A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V, AND LOTS 1 TO 10 INCLUSIVE AND LOTS 17 TO 24 INCLUSIVE IN BLOCK "C" AND LOTS 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF THE SOUTHWEST QUARTER OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST HALF OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90476627

. DEPT-01 RECORDING \$18.25
. T4555 TRAN 6505 10/01/90 10:58:00
. #0717 #E *-90-476627
. COOK COUNTY RECORDER

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