



UNOFFICIAL COPY

Recording

Comerica Mortgage Corporation

The Mortgage,

Dated JULY 22

19 92, given by

JOHN M GUIDOTTI, BACHELOR AND ANABEL HUERTA, DIVORCED NOT SINCE REMARRIED

93841248

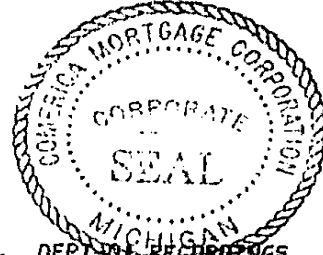
EDGEMOARK BANK LOMBARD DBA EDGEMARK MORTGAGE CORPORATION
and recorded in the office of the Register of Deeds for
COOK County, ILLINOIS of Records,
on page 9255091 is fully paid and is hereby discharged.

In Witness Whereof, this instrument is
dated AUGUST 20 19 93

EXECUTED IN THE PRESENCE OF

Wanda Holsworth
WANDA HOLSWORTH

Wilma Manley
WILMA MANLEY



DEPT. OF RECORDS \$23.50
T: 7777 TRAM 9370 10/20/93 10:50:00
#7669 * - 93 - 841248
COOK COUNTY RECORDER

COMERICA MORTGAGE CORPORATION

By *Sharon Walsh*
SHARON WALSH

VICE PRESIDENT ATTORNEY IN FACT FOR FEDERAL
HOME LGAN MORTGAGE CORPORATION

STATE OF MICHIGAN

County of OAKLAND

On this 20 day of AUGUST

A. D. 19 93, before me, appeared SHARON WALSH
to me personally known, who being by me duly sworn did say that
of the Corporation that executed the foregoing instrument and that said instrument was signed in behalf of said Corporation, by
authority of its Board of Directors and said
free act and deed of said Corporation.

SHE is the SR VICE PRESIDENT
CORPORATION acknowledged said instrument to be the

1. Drafted by: WANDA HOLSWORTH
Comerica Mortgage
PO Box 75000
Detroit MI 48275-7110

Sonja Y Maloziec
SONJA Y MALOZIEC Notary Public
OAKLAND County, Michigan.
My commission expires MAY 14, 19 94

1. Name and business address of person who drafted this instrument.

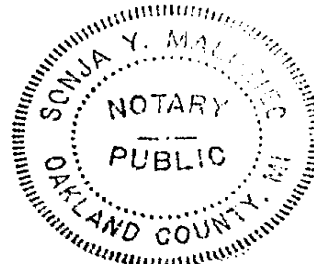
2. Names of Witnesses, Notary Public, and persons executing this instrument must be printed, typewritten or stamped immediately beneath the signature of such person.

13-31-311-0340000

LOT 17 IN BLOCK 6 IN J.E. WHITE'S SECOND RUGHERFORD PARK ADDITION, BEING A SUBDIVISION
OF THE SOUTH WEST QUARTER (1) (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS



AFTER RECORDING RETURN TO:
JOHN M GUIDOTTI
ANABEL GUIDOTTI
1810 N NEW ENGLAND
CHICAGO, IL 60635



93841248

23.50 MS

**DISCHARGE OF MORTGAGE
BY A CORPORATION**

Recorded in Liber _____ Page _____

UNOFFICIAL COPY

REGISTRAR'S OFFICE,

Country, _____

SS.

Received for Record the _____

day of _____ A.D. 19 _____

at _____ o'clock _____ M., and Recorded

in Liber _____ of Mortgages,

on Page _____

Register.

Property of Cook County Clerk's Office

[Handwritten signature]

93641248