

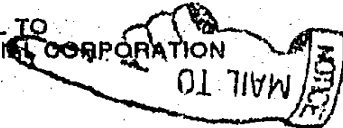
UNOFFICIAL COPY

COMMITMENT #

93842423

LOAN NO. 50-518748-9

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MULTI-BANK FUNDING CORP.

13 W. MAIN STREET
BENSENVILLE, IL 60106

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

7621
1294

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9-27-93 made and executed by

JULIET H. REYES AND PAUL M. REYES, ~~WIFE AND HUSBAND~~
WIFE AND HUSBAND

93842422

to MULTI-BANK FUNDING CORP.,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 37 IN BLOCK 11 IN JOHN MILLEPS IRVING PARK ADDITION IN THE
NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #13-15-230-016

DEPT-01 RECORDING \$23.50
T51111 TRAN 2835 10/20/93 13:06:00
#8348 # *93-842423
COOK COUNTY RECORDER

PROPERTY ADDRESS: 4507 NORTH KARLOV
CHICAGO, IL 60630

LOAN AMOUNT: \$ 70,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 23 day of July, 19 93

Signed, sealed, and delivered in the presence of:

By: Lisa Carandang
Witness- _____

93842423

By: _____
Witness- _____

By: Charles Walter

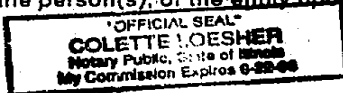
ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

(Corporate Seal)

On this 20th day of July, 19 93, before me the undersigned Notary Public personally appeared Charles Walter personally known to me -or- She proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:



Witness my hand and official seal.

Colette Loesher
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY: _____

2350

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1998

COOK COUNTY

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/11/2008 BY 60322
UCBAW/STP

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COOK COUNTY

PROPERTY TAX

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