COMMITMENT #

UNOFFICIAL COPY

LOAN NO. 50-518748-9

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMILAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS MULTI-BANK FUNDING CORP.

13 W. MAIN STREET

BENSENVILLE; II, 60106 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and Valuable consideration, receipt of which is hereby confessed and acknowledged from

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 32016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

JULIET H. REYES AND PAUL M. REYES, HISTORY XXXXXX WILE AND HUSBAND

93842422

MULTI-BANK FUNDING COUP., which said Mortgage or Deed of Trust vas recorded on as Reception No. at Page In the office of the County Clerk and Recorded of COOK and which Mortgage or Peed of Trust covers property described as: in book No. County, and which Mortgage or need of Trust covers property describe
LOT 37 IN BLOCK 11 IN JOHN MILLERS 1RVING PARK ADDITION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D. #13-15-230-016

DEPT-01 RECORDING

TRAN 2835 10/20/93 13:06:00

348 # #-93-8 COOK COUNTY RECORDER

PROPERTY ADDRESS: 4507 NORTH KARLOV

CHICAGO, IL 60630

LOAN AMOUNT: \$

70,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

SS WHEREOF, said ASSIGNOR has signed these presents this c

and delivered is the presence of:

93842423

Witness-

By: ACKNOWLEDGEMENT

STATE OF **COUNTY OF** (Corporate Seal)

On this 20th day of July Managered Charles To The Control of the C On this 20th day of 1993, before me the undersigned Notary Public personally appeared (1994) (1995) personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged , 19.93 to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s); or the entity upon behalf of which the person(s) acted, executed the instrument,

Notary Seal:

OFFICIAL SEAL*
COLETTE LOESHER
Notary Public, Cote of Manch
by Commission Expires 9-88-4

fless my hand and official seal.

Hette ignature of Notary

My commission expires:

REQUESTED AND PREPARED BY:

MFCD9158 - 5/93

48.518745-9

CM4 (6AC)

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Walter Seemily

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