RELEASE OF MORTGAGE

Loun No. 673769

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, WILLIAM E. HARTLEY AND WANDA P. HARTLEY, HIS WIFE Release and Quit-Claim unto

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 17 616 665 to the premises therein Registrar's office of Cook described to-wit:

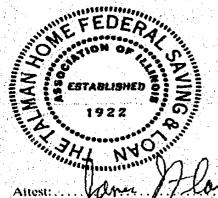
Lot 30 in Orchard Lake Subdivision of the South half of the Southeast quarter of the Northwest quarter of Section 29, Township 41 North, Range 12, East of the Third Principal Merician (except that part thereof lying East of a line 257.0 feet West of as measured on the North and South line thereof, of the East line of said Northwest quarter of said Section 29,)in Cook County, Illinois.\*\*

DEPT-01 RECORDING

\$23.50

T#1111 TRAM 2835 10/20/93 13:11:00

379 #- 93-8 COOK COUNTY RECORDER



Said A ssociation warrants that is has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and atteste I to by its Assistant Secretary, this 20th 19 83 July

THE TALMAN HOME FEDER OF SAVINGS AND LOAN ASSOCIATION

OF ILLINOIS

FLANAGAN ES J.

Assistant Secretary

WILLIAM WASHINGTON

didant Vice-President

STATE OF ILLINOIS SS.

93842454

1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY C. RT FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman. Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in rerson and severally. acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation to the uses and purposes therein set forth.

GIVEN under my hand and notatial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Jennifer Zeitler/bg

NAME AND ADDRESS

Recorder's Box No.

Mail to:

William and Wanda Hartley

1941 Shepherd Dr.

Des Plaines, Il. 60018 eles Chicuaso

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## UNOFFICIAL COPY

RELEASE OF MOSTGAGE

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WELLEAH WASHINGTON

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THIS INSTRUMENT WAS PAREAGED BY

Jennifan Zeitleribg NAME AND ACCRESS

William and Nandy, Hartiley

1041 Shophwed ne.

hes Flatnes, II.

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FOR THE PROTECTION OF THE OWNER THIS FIFT WITH THE EASE SHALL BE THE PERSTRAKTOR DEFICE THE MORE BAGE OR OFFICE TRUST WAS FILED