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# TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5801 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

Loan No. 673769

THE ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS That

#### THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WILLIAM E. HARTLEY AND WANDA P. HARTLEY, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 17 616 665 to the premises therein described to-wit:

Lot 30 in Orchard Lake Subdivision of the South half of the Southeast quarter of the Northwest quarter of Section 29, Township 41 North, Range 12, East of the Third Principal Meridian (except that part thereof lying East of a line 257.0 feet West of as measured on the North and South line thereof, of the East line of said Northwest quarter of said Section 29,) in Cook County, Illinois.\*\*

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 2835 10/20/93 13:11:00  
#8379 # -93-842454  
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 20th day of July 19 83

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *James J. Flanagan*  
JAMES J. FLANAGAN Assistant Secretary

By *William Washington*  
WILLIAM WASHINGTON Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

*Jennifer Zeitler/bg*  
NAME AND ADDRESS  
Recorder's Box No. \_\_\_\_\_  
Mailed to:  
*William and Wanda Hartley*  
1941 Shepherd Dr.  
Des Plaines, Il. 60018

*Michelle Cicvano*  
Notary Public  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

