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ILLINOIS
RELEASE DEED
Loan No.: 906011-2
PIF: 09-02-93

Prepared by: Valorie Harper,
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191 93842691

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States,
successor in interest through merger w/Freedom Federal Savings Bank

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: **ROBERT D. SOLGER AND KRISTINA M. SOLGER, HIS WIFE**

Name of Mortgagee:

FREEDOM FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC #86251678, DATED **JUNE 10, 1986**

Address of Property: **2106 E Miner
Arlington Heights IL 60004**

Tax ID No.: **03-28-304-009**

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF**

Dated: **September 30, 1993**

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 10/20/93 10:36:00
#4292 # *93-842691
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 30, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared **SEAN ROCKWAY**, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 30, 1993.

Sandra A. Cooper
Notary Public/Commission Expires:



When recorded, please return to: **Robert D Solger
2106 E Miner
Arlington Heights IL 60004**

IL521
PT3



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10/11/2011

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...and ...
...and ...

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Property of Cook County Clerk's Office

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LOT 23 IN RILEY AND TUNK'S THIRD ADDITION TO ARLINGTON HEIGHTS BEING A SUB-DIVISION OF THAT PART OF THE WEST 15 ACRES OF THE EAST 20 ACRES OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID WEST 15 ACRES 661.44 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID WEST 15 ACRES 661.36 FEET NORTH OF THE SOUTH WEST CORNER OF SAID WEST 15 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS.

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