

# UNOFFICIAL COPY

Account # 111-02-00051045

93842830

**Know all Men by these Presents,** that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto William L. Carr, a Bachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated June 5th, A.D. 1992, and registered in the Recorder's office of Cook County, in the State of Illinois, in vol. 92444169 of book 11111019 on page as Document No. 92444169 and State to the premises therein thereon described, situated in the County of as follows, to wit: See Attached (Legal Description)

C/K/A - 1122 N. Newport, Number 2H, Chicago, Illinois 60657  
P.T.N-14-20-405-93-1015

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 4487 10/20/93 09:48:00  
#5262 # 93-842830  
COOK COUNTY RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President Officer, This 15th day of July, A.D. 19 93

The First National Bank of Chicago

By Paul Szalko Assistant Vice President  
ATTEST: Marie Kobzaruk Officer

STATE OF ILLINOIS } SS.  
County of Cook

I, Eleanore Kubicki

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Paul Szalko, Assistant Vice President and Marie Kobzaruk, Officer of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Eleanore Kubicki  
Notary Public, State of Illinois  
My Commission Expires 9/25/95

GIVEN under my hand and notarial seal this 15th day of July, A.D. 19 93  
My commission expires 9/25/95

Eleanore Kubicki  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Forestine Pillar

One First National Plaza, Chicago, Illinois 60670

Mail To: Barry Lowe  
505 N. La Salle St, Suite 575  
Chicago IL 60610  
NS10336 (R-7-87)

93842830

93850

Law

E/13955/1931089

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The First National Bank of Chicago

TRUSTEE

CHICAGO, ILLINOIS

TO

Box \_\_\_\_\_

RELEASE

Property of Cook County Clerk's Office

950942830

89042830

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512.

PARCEL 2: THE NORTH 34.0 FEET OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.3 FEET NORTHEASTERLY OF THE SOUTH EAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSASSOR'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: A TRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1: UNITS NUMBER 2 AND 3 IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: COOK COUNTY, ILLINOIS; AND SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN LOT 4 IN ASSASSOR'S SUBDIVISION OF THE NORTH WEST 1/4 OF THE LOTS 15, 14 AND 15 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF

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MAY

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