

UNOFFICIAL COPY

93842968

DIANE P. BOARD  
10 WEST MAIN STREET-SUITE B  
LAKE ZURICH, ILLINOIS 60047

93842968

AND WHEN RECORDED MAIL TO  
ABSOLUTE MORTGAGE CORPORATION  
10 WEST MAIN STREET-SUITE B  
LAKE ZURICH  
ILLINOIS 60047

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 4492 10/20/93 10:46:00  
#6403 # 93-842968  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0100390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHTENAW MORTGAGE COMPANY  
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 13, 1993  
executed by  
DENNIS P. LYNCH AND SHARON J. LYNCH, HUSBAND AND WIFE

to ABSOLUTE MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 10 WEST MAIN STREET-SUITE B  
LAKE ZURICH, ILLINOIS 60047

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 5 IN BLOCK 2 IN WINSTON KNOLS UNIT NUMBER 2 BEING A SUBDIVISION OF  
PARTS OF SECTIONS 19, 20, 29 AND 30. ALL IN TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS APRIL 14,  
1969 AS DOCUMENT NUMBER 20809713 IN COOK COUNTY, ILLINOIS.

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ST  
Box  
69

02-19-418-036

23.12

Commonly known as:  
4140 NORTH FIRESTONE DRIVE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

ABSOLUTE MORTGAGE CORPORATION

On OCTOBER 13, 1993 before me, the  
(Date of Execution)

Diane P. Board  
BY: DIANE P. BOARD  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared DIANE P. BOARD  
known to me to be the PRESIDENT  
and KATHIE DROVER  
known to me to be OFFICE MANAGER

Kathie Drover  
BY: KATHIE DROVER  
ITS: OFFICE MANAGER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

John LeBo  
WITNESS:

Notary Public Brandon B Board  
LAKE County,

My Commission Expires 12-18-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BOX 69 Galena

# UNOFFICIAL COPY

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STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS

AND WHEREAS THE BOARD OF  
TAXATION HAS DETERMINED  
THAT THE TAXES ON THE  
PROPERTY OF THE STATE OF ILLINOIS  
SHOULD BE COLLECTED BY THE  
STATE OF ILLINOIS

## Department of Revenue of the State of Illinois

Property of Cook County Clerk's Office

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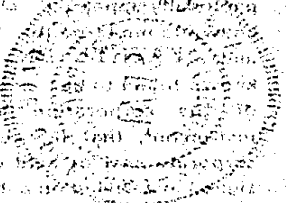
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THE STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS



CHIEF CLERK