UNG FOR CIAL COPY |56||B0| Prepared by and Return to:



Green Tree Financial Corp. Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

MORTGAGE ASSIGNMENT		93842988
For value received, BUDGET CONSTRUCT	TION CO	a
Corporation ("Assignor") organ: Illinois assigns to GREE	ized and existing under the le EN TREE FINANCIAL CORPORATION	
its successors and assigns, all right	ht. title and interest in a co	ertain mortgage dated
dated Sept 7, 1993,	made by the mortgagor(s),	
REECE ALLEN JR MARGARET'S AND BUDGET CONSTRUCTION CO.,	LLEN (DECEASED)	to as mortgagee.
recorded concurrently with this	Mortgage Assignment in the o	
Recorder , COOK , with the retail installment contract	County, Illinois	, together
with the retail installment contract	t or note secured by such mort	gage on the follow-
ing described recorty situated in	COOK County	, Illinois .
And Award	v.¥	
ALL THAT CER(A)N PROPERTY S	ITUATED IN CHICAGO IN THE COUN	TTY OF COOK,
AND STATE OF LITTUIS AND BE	EING DESCRIBED IN A DEED DATEL	12/20/84 AND
	E LAND RECORDS OF THE COUNTY A AS FOLLOWS: 27382827, BEING	
	27 IN BLOCK 2 IN CREPIN'S SUBI	
PART OF BLOCK 24 IN THE CANE	AL TRUSTEE'S SUBDIVISION OF TH	E EAST 1/2 OF
	TH, RANGE 14 EAST OF THE THIRE	PRINCIPAL
MERIDIAN, IN COOK COUNTY. I		
PIN #17-31-400-026 3	553 S-Damen Ch	140,
	. DEPT-	94 RECORDING
		0 TRAN 4492 10/20/93 10:50 3 > *- タラー342938
	: *S72	OK COUNTY RECORDER
Catherine Catherine	O ,	
	U _h	
Date: Set 30, 1993	*/2x.	ည်း
WITNESSED:	BUDGET CONSTRUCTION CO.	
	,	**************************************
* Helen Bielskei	By: Barely Hart	toward or
	TES Representation Son	estant
1 0	- Jacobson	- Surg
B. Com	00.00	2
	Attest: Drald ach	
	THE Use theredes	1
STATE OF # Illinois)	
COUNTY OF * Cook) SS (Corporate acknowledgment) ()
I. DONALD Schneider .	Notary Public for said County	and State certify
that & MARILYN HARTMANN	personally came	before me this day
and acknowledged that he she is - 5		Construction Co.
a corporation and that by authority foregoing instrument was signed in i	duly given and as the act of	the corporation, the
with its corporate seal, and attests		dimself/herself
as its * Vice President .		C 1. 1. 04
Witness my hand and offical seal,	this 30th day	of deptember, 1993
(Official Seal)	Word Schul	e
,y	*Notary Public	7 0 - 1 811
{ " OFFICIAL SEAL " } } DONALD SCHNEIDER }	My commission expires:	ury ax ,19 74
NOTARY PUBLIC, STATE OF ILLINOIS {		
MY COMMISSION EXPIRES 7/24/94 \$		م در

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

UNOFFICIAL COPY

Present in the property of the Clean tree killer will Com. TONE LANGUAGE PROPERTY OF THE PARTY OF THE P isloudage, while being his issued fix The commence of the comment of the c