PREPAREDU:NOFFICIA

MONTCA A. SMITH

AND WHEN RECONDED MAIL TO

WESTAMERICA MORTGAGE COMPANY 455 E. STATE PARKWAY SULTE 203 & 204 SCHAUMBURG, IL 60173

LOAN # 00085795-56

SPACE ABOVE THIS LINE FOR RECORDERS USE

DEPT-01 RECORDING

\$23.50

T#1111 TRAN 2812 10/20/93 10:08:00

\$8163 \$ * *-93-842242

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE ARCEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SAPTEMBER 28, 1993

, executed by FELIX MARTINEZ, MARRIED TO MARIA MARTINEZ, WHO IS SIGNING FOR THE SOLE PURPOSE OF WAIVING HOMESTEAD RIGHTS; ARTURO MARTINEZ, A BACHELOR AND REMEDIOS SANCHEZ, A SPINSTER

to LIBERTY MORTGAGE CONTANY OF NORTH AMERICA and who's principal a corporation organized under the laws of THE STATE OF LLLLNOIS place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, II. 60625 and recorded in Book/Volume No. 938433-4/1 , page (s) , as Document County Records, State of Illinois described hereinafter as follows:

PROPERTY ADDRESS: 4500 NORTH SPAULDING AVENUE, CHICAGO, 11, 60625

93842242

C-92/605-C

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LOT : A BLOCK & IN NORTHWEST LAND ASSOC AFTOR'S SUBDIVISION OF THE EAST 1/2 OF THE HORTHEAST 1/4 OF SECTION 14, TOWNSHIP OF NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE SOUTH BES B FEET THEREOF AND EXCEPT THE NORTH WESTERN ELEVATED RAILROAD YARDS AND RIGHT OF MAY), IN COOK COUNTY,

P. I. N. 13-14-218-023 VOL. 336

TOCETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage,

untly, 11

STATE OF ILLINOIS COUNTY OF COOK

SEPTEMBER 28, 1993

the undersigned, a Notary Public in and for the said County and State, personally appeared CELESTE BRAN

to me personally known, who, being duly sworn by me, did

say that he/she is the VICE PRESIDENT

of the curporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate real of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to It's by-laws or a resulution of it's Board of Directors and that he fishe acknown deed of said entpointing he I she acknowledges said instrument to be the free act and

Natary Public.

My Commission Expires

Ryy CF	LESTE	BRAN	, , , ,		
Ic's: VI	CE PRE	SIDENT			• • • • • • • • • • • • • • • • • • • •
Witness	i:	····		وروان والمراجعة والمراجعة والمراجعة	
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LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

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