

LENDER TITLE GUARANTY
8200 N. Dearborn
Hoffman Estates, Illinois 60119
708.303.8200 • FAX 708.303.8248

93842337

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93842337

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 10-04-93 and executed by DAVID B. RUBIN & MARILYN RUBIN-TERRADO, KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as Document Number 93842336 applicable to the property therein described as follows:

LOT 8 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S MCCORMICK BOULEVARD ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2 of 2
140142

DEPT-01 RECORDING \$23.00
T#1111 TRAN 2818 10/20/93 11:05:00
#8258 # -93-842337
COOK COUNTY RECORDER

Permanent Index Number: 10-25-312-012-0000

Property Address: 3023 W. FARGO CHICAGO, IL 60645

Dated at O' HARE as of this 4TH day of OCTOBER 19 93

Assignor: SELECT A LOAN, INC. D B A NORTHERN FINANCIAL SERV

BY DIANE J. BEAMER Attest: ROBERT LUKOWSKI
DIANE J. BEAMER ROBERT LUKOWSKI

Its: President Its: Loan Processor
PRESIDENT LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that DIANE J. BEAMER, PRESIDENT and ROBERT LUKOWSKI, LOAN PROC. respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of EXECUTING THIS DOCUMENT for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4TH day of OCTOBER, 19 93

Timi Ann Dolman
Notary Public

" OFFICIAL SEAL "
TIMI ANN DOLMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/27/94

This document prepared by: IZ
Return Recorded Doc to: _____
Banc One Mortgage Corporation
9399 W. Higgins Road 4th Floor
Rosemont IL 60018
Attn: Post Closing Department

2300

93842337

UNOFFICIAL COPY

70001-6800

70001-6800

ASSOCIATION OF REALTORS

70001-6800

The undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original as the same appears in the records of the Association of Realtors, Cook County, Illinois, and that the same is a true and correct copy of the original as the same appears in the records of the Association of Realtors, Cook County, Illinois.

Witness my hand and the seal of the Association of Realtors, Cook County, Illinois, this _____ day of _____, 19____.

ASSOCIATION

Property of Cook County Clerk's Office

COOK COUNTY CLERK
STATE OF ILLINOIS
JANUARY 19____

10-27-11-0000

Property Address: 1000 W. WOOD STREET, CHICAGO, ILL.

State of Illinois, County of Cook, City of Chicago

Association of Realtors, Cook County, Illinois

Recorded in the Office of the Cook County Clerk

on this _____ day of _____, 19____.

Attest: _____

COOK COUNTY CLERK

STATE OF ILLINOIS

COUNTY OF COOK

Notary Public, State of Illinois, My Commission Expires _____, 19____.

Given under my hand and official seal this _____ day of _____, 19____.

Notary Public

93042237

COOK COUNTY CLERK
STATE OF ILLINOIS
JANUARY 19____

COOK COUNTY CLERK

STATE OF ILLINOIS