

UNOFFICIAL COPY

PREPARED BY:

SUN MORTGAGE CORPORATION
1306 NORTH ROSELLE ROAD
SCHAUMBURG, IL 60195

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages, Inc.
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

TO MAIL 93843579

93843579

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-48857

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1993 executed by

LARRY C. SHAFAR AND JOANN D. SHAFAR, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50
T#1111 TRAN 2836 10/20/93 14:50:00
#8511 # *-93-843579
COOK COUNTY RECORDER

to **Sun Mortgage Corporation**

a corporation organized under the laws of the state of ILLINOIS,
and whose principal place of business is 1306 N. Roselle Road
Schaumburg, Il. 60195

93843578

and recorded in Book/Volume No. COOK

page(s) _____, as Document No. _____
County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 4013 IN ELK GROVE VILLAGE SECTION 12, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181, IN COOK COUNTY, ILLINOIS.

08-32-406-014

93843579

Commonly known as: 165 BRANDYWINE LANE, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS,
COUNTY OF COOK
SEPTEMBER 30, 1993

Sun Mortgage Corporation

On _____ Before me,
the _____ (Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared DANIEL A. SHEEHAN known to me to be the PRESIDENT

BY: DANIEL A. SHEEHAN
ITS: PRESIDENT

XXXXXX
known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: JEFFREY J. NYKAZA

Notary Public Karen S. Leary
Cook County

" OFFICIAL SEAL "
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 2-18-96

L-413583-01 handwritten notes

Handwritten initials and date 10/23/93

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Property of Cook County Clerk's Office

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