

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY**

93843015

BOX 392

1830666

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD WORTHINGTON, OH 43085  
all its right title and interest in a certain mortgage executed by SCOTT C. HANSEN, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 15 1993

and recorded as Document Number 93843014

signed the 15TH day of OCTOBER 1993

Property  
93843015

MID-AMERICA MORTGAGE CORPORATION

*Jane M. Kunesh*  
Jane Kunesh

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

On this 15TH day of OCTOBER 1993

. DEPT-01 RECORDING \$23.00  
. T#0000 TRAN 4494 10/20/93 12:20:00  
. #6450 # \*-93-843015  
. COOK COUNTY RECORDER

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared JANE KUNESH to me personally known, who being duly sworn, did say that she was the VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that JANE KUNESH acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

*Mary R. Yacko*

This instrument prepared by:  
Donna Parker

OFFICIAL SEAL  
MARY R. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6-3-97

93843015

THAT PART OF LOT 27 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S WESTDALE GARDENS IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEAST OF A STRAIGHT LINE WHICH INTERSECTS THE SOUTH LINE OF LOT 27, 41.82 FEET, EAST OF THE SOUTHWEST CORNER THEREOF, AND INTERSECTS THE NORTHEAST CORNER OF LOT 32, IN COOK COUNTY, ILLINOIS.

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