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|------------------------------------|--|--|
| PREPAR | MELINDA SCHNEIDER MIDWEST CAPITAL MORIGAGE CORPORATION 949-C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED MAIL TO | BOX 392 |
| NAME ADDRESS CITY & STATE | MIDWEST CAPITAL MORTGAGE CORPORATION | 93843056: DEPT-01 RECORDING 10/20/93 12:2 14/92 # 10/20/93 12:2 14 |
| L | IOAN NO. PARKER | SPACE ABOVE THIS LINE FOR RECORDER'S USE |

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STATE BANK OF FRIEDORT, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JEFFREY T. PARKER and JORRAINE R. PARKER, HUSBAND AND WIFE

and dated 9/24/93

MIDWEST CAPITAL MORTGAGE CORPORATION

and whose principal

a corporation organized under the law. of THE STATE OF ILLINOIS and who place of business is 949-C NORTH PLUM GOVE ROAD, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. , page(s) , as Document

No. 93813955 COOK hereinafter as follows:

County Records, State of ILLINOIS

described

LOT 344 IN STRATHMORE IN BUFFALO GROVE UNIT 3, SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1968 AS DOCUMENT 20400443, IN COOK COUNTY, ILLINOIS.

PIN 03-05-123-052

ALSO KNOWN AS: 1020 PLUM GROVE ROAD, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

| STATE OF ILLINOIS | | | | | | | |
|-------------------|-----------|------|----|--|--|--|--|
| CC | UNTY OFCO | ЮK | | | | | |
| On | September | 24th | 19 | | | | |

On September 24th, 1993 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

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| 14 | OTA | T . X | Tυ | DLI | v |
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COUNTY

My Commission Expires 9-18-97

| | APITAL MORIGAGE | CORPORALION |
|-------------------------|----------------------|-------------|
| By: DONALD Its: VICE PR | H. RAYNER ESIDENT | ne |
| Ву: | | <u> </u> |
| Its: | | |
| Witness: | | Ţ. |
| | | ** |

"OFFICIAL SEAL"

MELINDA SCHNEIDER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPRES 9/18/97

TO

UNOFFICIAL COPY

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