

UNOFFICIAL COPY

93843175

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS A. BOWDEN, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of

NOVEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 86596629,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

93843175

DEPT-01 RECORDING \$25.50
T40011 TRAN 7562 10/20/93 11:09:00
95531 * -93-843175
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS:
16837 S. 81ST AVENUE #2-N TINLEY PARK, IL 60477

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2ND day of SEPTEMBER, 19 93.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

AS 110592

93843175

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RELEASE DEED
By Corporation

TO

1 Xenia Boulevard
6837 S. 81st Ave.
Shelby Park, IL 60477

ADDRESS OF PROPERTY:

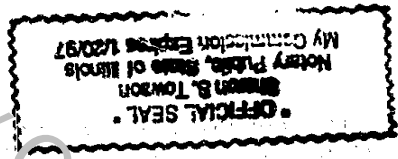
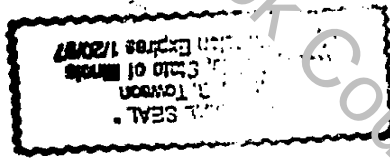
MAIL TO:

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

03543175



SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 3rd day of September 1993
free and voluntary act of said corporation, for the uses and purposes therein set forth.
of said corporation, as their free and voluntary act, and as the
DIRECTORS
and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

93543175

1. SHARON S. TOWSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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UNIT 2N AND P-2-N LOT 84, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

27-20-203-018 m/c

SCHEDULE "A"

\$405.25 DURING THE FIRST NOTE YEAR.
\$435.65 DURING THE SECOND NOTE YEAR.
\$468.32 DURING THE THIRD NOTE YEAR.
\$503.44 DURING THE FOURTH NOTE YEAR.
\$541.20 DURING THE FIFTH NOTE YEAR.
\$581.78 DURING THE SIXTH NOTE YEAR AND THEREAFTER.

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064071 SA

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