COOK COUNTY, ILLINOIS FILED FOR CECORD

93844400

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1415900/(O'CONNELL) PREPARED BY AND WHEN RECORDED MAIL TO: BOX 169 DANIEL K. O'CONNELL 2906 N. LOUIS STREET FRANKLIN PARK, IL 60131

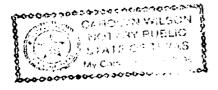
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Jescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the $\overline{\mathrm{He}}_{\mathrm{th}}$, force, and effect of said Mortgage.

Mortgagor: (A) HEL K. O'CONNELL AND SUSAN E. O'CONNELL, HUSBAND AND

Mortgagee: HP./TLAND FINANCIAL SERVICES. INC. Loan Amount: 70,0/9, 10
Date Of Mortgage: 05-22-89
Date Of Recording: 1/-0/-89
Pin Number: 12-28-122-165
Prop Addr: 2906 N. LOUIS 5/REET, FRANKLIN PARK, IL 60131
Doc.Instrument #: 89463135
SEE ATTACHMENT: "A" FOR LEGAL DESCRIPTION

and recorded in the records of	OCK)/	County, ILLINOIS	•
IN WITNESS WHEREOF, the undersigned	has caused these pr	esents to be executed on	SEPTEMBER 30, 1993
ASSOCIATES NA Attorney-in-Fact		GE CORPORATION,	
Federal Home L	oan Mortgage Cor	poration	
Recorded on	In Dec 44.200	Ŝ√	
	5 24.48 BY		
	B. D.	Pogers	produced to the second
	Assis	stant \ Ice President	
		() to that	
	= :	lunter	Account of Marie Mayoring to
	Assist	lant Secretar,	
STATE OF <u>TEXAS</u>)		7,1	
COUNTY OF DALLAS		C),
On this <u>SEPTEMBER 30, 1993</u> , personally appeared B. D. Rog	ers	and Lisa Hunter	
personally known to me (or proved to	me on the basis of	satisfactory evidence) to	be the persons who
executed the within instrument as <u>A</u> respectively, on behalf of <u>Ass</u>	ssistant Vice President	And Assistant S	secretally
in Fact for Federal Home Loan Mortgage	e Corporation	gage Corporation, Attorney	
	. 331831		bne
acknowledged to me, that they, as suc	ch officers, being a	authorized so to do, execu	uted the foregoing
instrument for the purposes there			ecuted the within
instrument pursuant to its by-laws or	a resolution of its	Board of Directors	-)
WITNESS My hand and official seal.	[[]////	M/1/100	an)
•	Carolyn Wilson ICo	min. exp. 5-13-96)(Residing &	
		gting in Dallas Co.)	
	25.7.00.107.7	F 9 9 2 9 9	





REITGH CG357,

UNOFFICIAL COPY

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)
Loan No. 1415900 (O'CONNELL)

ATTACHMENT "A"

THE NORTH 15 FEET OF LOT 31 ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 UNITY OF COOK COUNTY CLARKS OFFICE IN BLOCK 10 IN FOURTH ADDITION TO FRANKLIN PARK IN SECTION 28, TOWNSHIP 40 NORTH, BAMUE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R016.225392