

# UNOFFICIAL COPY

93844504

## ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

Pool Number : 162996  
Loan # : 02-58-34259 -

Drafted By and When Recorded Return To:  
SUSAN KELLER  
Lomas Mortgage USA, Inc.  
Document Control  
P. O. Box 650313  
Dallas, Texas 75265-0313

Date: 16th Day of April , 1993

DEED OF TRUST/MORTGAGE  
Date: April 29, 1986

Grantor/Mortgagor: ROBERT J WISNIEWSKI and  
LINDA B WISNIEWSKI

Recorded in the Official Real Property Records of  
County of COOK State of ILLINOIS as shown below:

Book/Volume:  
Page: N/A  
Document/Instrument Number: 86177402  
Tax ID/Parcel #: 03-06-100-018-1063

Recorded: May 6, 1986

NOTE SECURED BY DEED OF TRUST/MORTGAGE  
Date: April 29, 1986

: DEPT-01 RECORDING \$23.50  
: T&T222 TRAM 8445 10/20/93 12:26:00  
: 443954 \*--93-844504  
: COOK COUNTY RECORDER

Original Principal Amount: \$57,000.00

Holder of Note and Lien: LOMAS MORTGAGE USA, INC., A  
CONNECTICUT CORPORATION, F/K/A THE LOMAS & NETTLETON COMPANY.  
Holder's Mailing Address: 8635 Stemmons Frwy, Dallas, TX 75247

Assignee: Lomas Mortgage Partnership, L.P.: A Delaware Corporation  
by Lomas Mortgage Services, Inc.,  
Managing General Partner  
Assignee's Mailing Address: 1600 Viceroy, Dallas, TX 75235

PROPERTY SUBJECT TO LIEN  
REFER TO SECOND PAGE FOR LEGAL DESCRIPTION.

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For value received, Holder of the note and lien assigns them to Assignee  
and warrants that the lien is valid against the herein described property.

Witnessed by:

LOMAS MORTGAGE USA, INC., F/K/A  
THE LOMAS & NETTLETON COMPANY

P. Ramirez  
P. RAMIREZ

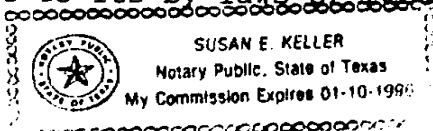
J. Green  
BY: JANICE E. GREEN  
VICE PRESIDENT

P. L. Taylor  
P. L. TAYLOR

B. C. Temple  
Attest: B. C. TEMPLE  
ASSISTANT SECRETARY

STATE OF TEXAS, COUNTY OF DALLAS

On April 16, 1993, before me, the undersigned, a Notary Public in  
and for said State, personally appeared JANICE E. GREEN, known to me to  
be the VICE PRESIDENT of said corporation that executed the  
within instrument on behalf of the corporation therein named and,  
acknowledged to me that such corporation executed the within instrument  
pursuant to its by-laws or resolution of its Board of Directors.



Susan E. Keller  
SUSAN E. KELLER  
NOTARY PUBLIC

AB 50/10

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**PARCEL 1:**

UNIT 1913-3 IN PHEASANT TRAIL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PHEASANT TRAIL SUBDIVISION SECOND ADDITION A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85155810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 85155810.

Property of Cook County Clerk's Office

80584018