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COOK COUNTY, ILLINOIS  
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OCT 20 PM 1:13

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LOAN # 114280561

A S S I G N M E N T O F M O R T G A G E

KNOW THAT SC FUNDING CORPORATION, A CALIFORNIA CORPORATION WITH ITS PRINCIPAL PLACE OF BUSINESS IN 4 PARK PLAZA SUITE 1200, IRVINE CA 92714 (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION

(HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED OCTOBER 14 1993 MADE BY SCOTT A. KOLB AND DONNA M. KOLB, HIS WIFE, IN JOINT TENANCY

TO ASSIGNOR IN THE PRINCIPAL SUM OF SEVENTY SIX THOUSAND FIVE HUNDRED DOLLARS (\$ 76,500) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON CONCURRENTLY HEREWITH, 19 AS DOCUMENT NO. 93844731, ON REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO GROW DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER.

THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES.

IN WITNESS WHEREOF, THE ASSIGNOR HAS DULLY EXECUTED THIS ASSIGNMENT THE 14 DAY OF OCTOBER, 1993

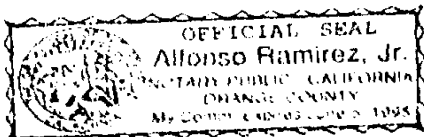
SC FUNDING CORPORATION

BY: [Signature]  
TITLE: JAY D. MARX  
VICE PRESIDENT

ATTEST: (SEAL)  
BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
SOC SEC. # \_\_\_\_\_  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

I, ALFONSO RAMIREZ JR., A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT JAY D. MARX WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT OF SAID CORPORATION APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14 DAY OF OCTOBER OF 1993



[Signature]  
ALFONSO RAMIREZ, JR.  
NOTARY PUBLIC,  
MY COMMISSION EXP.: 6-5-95

RETURN TO: SC FUNDING CORP.  
4 PARK PLAZA, #1200  
IRVINE, CA 92714  
ILLINOIS

506602 H7

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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT 18 IN BLOCK 3 UNIT NUMBER 1, OAK LAWN MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 24-09-406-034

C/K/A 10109 Harnew Road East, Oak Lawn 60453

 Ticor Title Insurance

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