

UNOFFICIAL COPY

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

93844742

COOK COUNTY, ILLINOIS
FIELD FOR RECORD

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

OCT 20 PM 1:11

93844742

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 595463

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE LEADER MORTGAGE COMPANY
1015 EUCLID AVENUE, CLEVELAND, OHIO 44115
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1993
executed by
LANCE V. STURN, DIVORCED NOT SINCE REMARRIED

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93844742

described hereinafter as follows:
LOT NUMBER 99 IN ELK GROVE ESCAPE TOWNHOUSES OF PARCEL "G", BEING A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1969 AS DOCUMENT
NUMBER 20,995,531 AND FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 24,
1969 AS DOCUMENT LR 2,477,591, IN COOK COUNTY, ILLINOIS.

08-29-415-099

Commonly known as:
648 B DAUPHINE COURT, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On OCTOBER 14, 1993 before me, the
(Date of Execution)

BY: Ronald J. Bantz
ITS: PRESIDENT

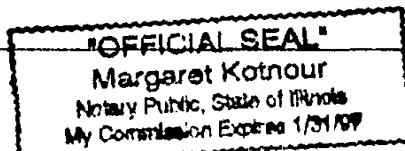
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: Susan F. Bantz
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Jen Pabich

Notary Public Margaret Kotnour
DUPAGE County,
My Commission Expires 1-31-97



THIS AREA FOR OFFICIAL NOTARIAL SEAL

SC 300958

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