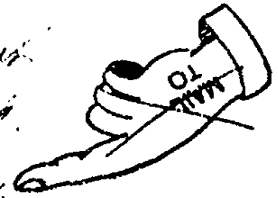


UNOFFICIAL COPY 93844838

93899030

Mail to
Jeffrey Sheinin
1297 Radcliffe Rd.
Buffalo Grove, IL 60089



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5027826 (SHEININ)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GEOFFREY S. SHEININ AND SUSAN F. SHEININ, HIS WIFE
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: 138,750.00
Date Of Mortgage: 04-02-91
Date Of Recording: 04-16-91
Pin Number: 03-08-108-073
Prop Addr: 1297 RADCLIFFE ROAD, BUFFALO GROVE, ILLINOIS 60089
Doc Instrument #: 91173775
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

1300

1991-01 RECORDINGS \$25.00
119979 TRAN 3760 04/05/92 13:02:00
119264 # 1.F * -92-399030
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 1992

COOK COUNTY, ILLINOIS
FILED FOR RECORD

00 OCT 20 PM 1:06

93844838

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
ASSISTANT VICE PRESIDENT

CAROLYN CORDERO
ASSISTANT SECRETARY

93844838

STATE OF FLORIDA)
COUNTY OF DADE) ss

On this MAY 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene A. Jones
NOTARY PUBLIC
MYLENE A. JONES
COMMISSION #00072558
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UND.

Box 333

Handwritten signature/initials



UNOFFICIAL COPY

Property of Cook County Clerk's Office

08268226

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5027826 (SHEININ)

ATTACHMENT "A"

LEGAL PAGE

LOT 154 IN MILL CREEK, UNIT TWO, BEING A SUBDIVISION OF PART OF
SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09-08-108-013

93841838

92399030

0 5 8 6 6 8 0 8

UNOFFICIAL COPY

Property of Cook County Clerk's Office