

UNOFFICIAL COPY 93844114

ILLINOIS
RELEASE DEED
Loan No.: 087608-6
PIF: 07/13/93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: LINDA R. NOVERINI, DIVORCED NOT REMARRIED

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 89066519, DATED FEBRUARY 10, 1989

Address of Property: 1400 N Elmhurst Rd#405

Mt Prospect IL 60056

Tax ID No.:

50-27-100-030-1061

23⁰⁰

COOK COUNTY, ILLINOIS
FILED FOR RECORD
9300120 AM 9:45

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Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 22, 1993

HOUSEHOLD BANK, F.S.B.

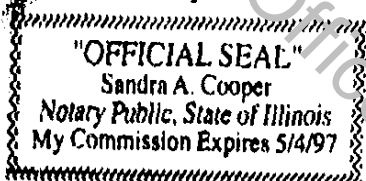

CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage)

On July 22, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared CAROL STITT, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 22, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Linda R. Noverini
1400 N. Elmhurst Rd#405
Mt Prospect IL 60056

IL501
PT8

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UNOFFICIAL COPY

Loan No.: 087608-6

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PIF:

2 all.

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NO. 405, IN THE ORCHARD VALE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2, IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 24983409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

LG001
PT8

Property of Cook County Clerk's Office

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