UNOFFICIAL CORY

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When Recorded Mail/To:

taSalle Northwest National Bank 3945 N. Milwaukee Avenuo Chicago, It. 60641 COOK COUNTY, ILLINOIS

93844247

LOAN NO. 386925 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Talman & Int., FSB, a Corporation of the United States of America

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 0 o tober 11, 1997, executed by 10015 GERARO GANS AS TRUSTLE OF THE LOUIS GERARO GANS FAMILY TRUST DATED FEBRUARY 13, 1997.

to (a Salle Northwest Notional Bank, A National Banking Association

and whose address is 3945 N. Milwaaree Avenue, Chicago, 11 60641

in Book,∿clume No.

, page(s)

on real estate legally described as follows:

UNIT NUMBER 708 IN 3550 LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 1N BLOCK 1 IN BAIRD AND WARNER'S SUBGIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, 1N PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NOPIN, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK, AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12. AND WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED), THEREINAFTER REFFRRID TO AS PARCIL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" IN DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED AS DOCUMENT NUMBER 24132761, AND AMENDED BY DOCUMENT NUMBER 24199304, TOGETHER WITH AN UNDIVIDED LORCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

14-21-111-007-1146

3550 N lake Share Pare #708 Chy K

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**#ASSIGNMENT OF REAL ESTATE MORTGAGE** 

ISC/CASM\*\*//0592·L 3/11/93

PAGE 1 OF 2

Box 333

## **UNOFFICIAL COPY**

PAGE 2 OF 2

12C/CV2W++\00035F 3\11\33 #ASSIGNMENT OF REAL ESTATE MORTGAGE

My Commission Expires 3/12/91 Motary Public, State of Illinois OFFICIAL SELL CALSON

(lead laiofilO)

My commission expires:

Notary Public for the state of

1400%

acknowledges said instrument to be the free act and died of said corporation. said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of of the corporation named herein which excepted the within instrument, that the seal affixed to said Vice President and Mortgage Loga Officer

9116263

to me personally known, who, being duly swom by me, did say that he/she/they is/are the

Helmut Cottfert and Della Mimietz

County and State, personally arpeared

before me, the undersigned, a Notary Public in and for the said

On October 11, 1993

COOP COUNTY OF

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