

415269 073B

UNOFFICIAL COPY

PREPARED BY 93845858

ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631

AND WHEN RECORDED MAIL TO
ANCHOR MORTGAGE CORPORATION
7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631



DEPT-01 RECORDING \$23.50
T50000 TRAK 4498 10/20/93 15:35:00
95622 31 123 34 253255
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 1993
executed by
DAVID W. DREYER AND LORA J. DREYER, HUSBAND AND WIFE

93845857

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7818 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. _____, (pages) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 360 (EXCEPT THE EAST 1 FOOT THEREOF) AND LOT 361 (EXCEPT THE WEST 8 FEET THEREOF)
IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND
BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF RESUBDIVISION IN THE
SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROAD)
IN COOK COUNTY, ILLINOIS.

19-35-338-056

93845858

Commonly known as:

3622 WEST 87TH STREET, CHICAGO, ILLINOIS 60652
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On OCTOBER 11, 1993 before me, the
(Date of Execution)

BY: JOHN M. C. MUNSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN M. C. MUNSON
known to me to be the PRESIDENT

BY:
ITS:

Handwritten initials and number 23.

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires

OFFICIAL SEAL
NANCY A. VALENTO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

78282820

93845858