

# UNOFFICIAL COPY 93845014

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as trustee under trust agreement dated June 10, 1987 and known as Trust No. 102775-07 successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain ASSIGNMENT OF RENTS AND LEASES bearing date the 18 day of September A.D. 1993 and recorded in the Office of the Recorder of Deeds of the County of COOK State of ILLINOIS on September 25, 1987 as Document No. 87525264 to any and all the premises therein described, to-wit:

SEE EXHIBIT "A" ATTACHED

Property Address: 6532-52 SOUTH MENARD STREET PIN #: 19-20-216-045  
BEDFORD PARK, ILLINOIS

together with all the appurtenances and privileges therunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these Presents to be signed by its SENIOR VICE PRESIDENT attested to by its ASSISTANT VICE PRESIDENT this 13TH day of OCTOBER, 1993.

LASALLE NATIONAL BANK

By: Karen B. Case  
Senior Vice President

ATTEST:

[Signature]  
Assistant Vice President

DEPT-01 RECORDING \$25.00  
T80011 TRAN 7581 10/20/93 14:31:00  
#5780 # \*93-845014  
COOK COUNTY RECORDER

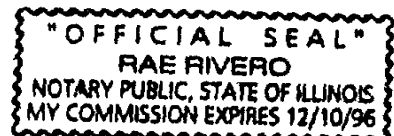
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Rae Rivero, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Karen B. Case, the Senior Vice President of LASALLE NATIONAL BANK and John C. Hein, the assistant vice president of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such senior vice president and assistant vice president respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 13th day of OCTOBER, 1993.

Rae Rivero  
Notary Public

My Commission expires 12/10/96



This document prepared by:

LASALLE NATIONAL BANK  
REAL ESTATE DEPARTMENT  
120 South LaSalle Street  
Chicago, Illinois 60603

15

Please return to: Michael Westman  
1100 N. Dearborn  
Chicago, Illinois 60610-1400  
Chicago, IL 60601  
19-20-216-14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS AND LEASES WAS FILED.

[Signature]

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PROPERTY

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## PARCEL 1:

LOT 2 (EXCEPT THAT PART LYING NORTH WEST OF A CURVED LINE CONVEX NORTHWESTERLY WITH RADIUS OF 191.5 FEET BEING TANGENT TO THE NORTH SIDE OF SAID LOT 2, 191.5 FEET EAST OF THE NORTH WEST CORNER AND RUNNING THENCE SOUTHWESTERLY TO THE WEST SIDE) ALSO THAT PART OF LOT 3 LYING NORTH WEST OF A CURVED LINE CONVEX NORTHWESTERLY WITH RADIUS OF 191.5 FEET BEING TANGENT TO THE NORTH SIDE OF SAID LOT 3, 191.5 FEET EAST OF THE NORTH WEST CORNER AND RUNNING THENCE SOUTHWESTERLY TO THE WEST SIDE, ALL IN SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, BEING A SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 2:

THE NORTH 16 FEET OF LOT 3 (EXCEPT THAT PART LYING WEST OF A CURVED LINE CONVEX NORTHWESTERLY WITH A RADIUS OF 191.5 FEET BEING TANGENT TO THE NORTH LINE OF SAID LOT 3, 191.5 FEET EAST OF THE NORTH WEST CORNER THEREOF) AND RUNNING THENCE SOUTHWESTERLY TO THE SOUTH LINE OF SAID NORTH 16 FEET); ALL IN THE SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, BEING A SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

## PARCEL 3:

THAT PART OF LOTS 1 AND 2 IN SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, A PLAT OF SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 43 FEET OF LOT 1 AFORESAID, WHICH IS 220.05 FEET EAST OF THE WEST LINE THEREOF; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID LOT 1 TO THE EAST LINE THEREOF; THENCE SOUTH ALONG SAID LINE 43 FEET TO THE EAST CORNER BETWEEN LOTS 1 AND 2 AFORESAID; THENCE WEST ALONG THE LINE BETWEEN SAID LOTS TO THE POINT OF TANGENCY OF A CURVE WHICH IS 191.50 FEET EAST OF THE WEST CORNER BETWEEN SAID LOTS 1 AND 2; THENCE SOUTHWESTERLY ALONG A CURVED LINE, CURVE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 191.50 FEET TO AN INTERSECTION WITH THE WEST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 18.50 FEET; THENCE NORTHEASTERLY ON A CURVED LINE, CURVE CONVEX TO THE NORTH WEST AND HAVING A RADIUS OF 220.22 FEET, A DISTANCE OF 330.90 FEET TO THE POINT OF BEGINNING WHICH IS ALSO THE

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POINT OF TANGENCY OF THE LAST DESCRIBED CURVED WITH THE NORTH LINE OF THE SOUTH 43 FEET OF LOT 1 IN SECOND INDUSTRIAL SUBDIVISION AFORESAID;

PARCEL 4:

THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 43 FEET AND EAST OF THE WEST 496.33 FEET (THE EAST LINE OF SAID WEST 496.33 FEET BEING ALSO A LINE DRAWN 165.39 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 1), IN THE SECOND INDUSTRIAL SUBDIVISION, CLEARING, ILLINOIS, ACCORDING TO A PLAT OF THE SUBDIVISION OF THE WEST 678 FEET OF THE EAST 1955 FEET OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 14, 1912 AS DOCUMENT 5081284, IN COOK COUNTY, ILLINOIS.

Street Address of Property: 5532-52 South Menard Street  
Bedford Park, Illinois

Permanent Index No.: 19-20-216-045

ACO

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