

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-03 RECORDING #27.50
T#1111 TRAN 2851 10/20/93 16:53:00
#8650 # * -93-845173
COOK COUNTY RECORDER

93845173

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage & the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marilyn Aden, 228 N. Burling

(NAME AND ADDRESS)

Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage & 10th &

they may have acquired in, through or by a certain Mortgage, bearing date the 10th day of July & 91 &

January, 1990, and recorded in the Recorder's Office of Cook County, in the State of

91580198 &

Illinois, in book **** of records, on page ****, as document No. 90033984, to the premises

90033984

therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 38 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93845173

Handwritten signature: 2280

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-107-022

Address(es) of premises: 228 North Burling, Chicago, IL.

Witness the hand and seal of this 27th day of September 1993

James Munnane, Executive Vice President (SEAL)

Pamela Harrison, Assistant Vice President (SEAL)

This instrument was prepared by Suzanne Herbst, Belmont National Bank, 3179 N. Clark Street Chicago, IL 60657

Handwritten notes on the left margin: 2280, 10/20/93, 16:53:00, 93845173

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

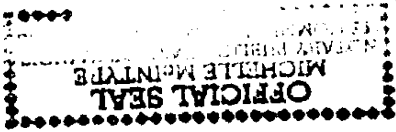
MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Dr Marilyn Aden
2228 N Burling
Chicago IL 60614



Property of Cook County Clerks Office



Commission Expires 11/24/95

Michelle McIntyre
NOTARY PUBLIC

GIVEN under my hand and seal this 27th day of September, 1993.

undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Murnane Executive Vice President of Belmont National Bank, personally known to me to be the President of said corporation, and Pamela Harrison, Assistant Vice President, and Pamela Harrison, personally known to me to be the President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President, respectively, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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