

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto MICHAEL H. AND SUSAN O'CONNELL KAYSEN

DEPT-01 RECORDINGS

\$23.50

TRM9977 TRAN 1307 10/20/93 14:36:00

8316 WEST BROOKLEY, ORLAND PARK, IL 60462

#1549 # 3-845201

(Name and Address)

COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 19TH day of MARCH, 1992, and recorded in the

Recorder's Office of COOK County, in the State of Illinois, in

Book _____, of records, on Page _____, as Document No. 92214024,

to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:

LOT 43 IN WEDGWOOD ESTATES UNIT III, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27-11-209-010

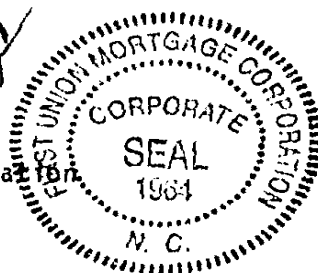
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29TH day of SEPTEMBER, 1993.

THIS INSTRUMENT
PREPARED BY:

LATISHA D. SUMMERS

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By:

ASSISTANT VICE PRESIDENT
DANE F. BAYAG

Attest:

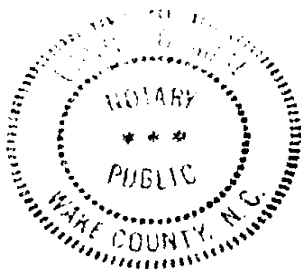
ASSISTANT SECRETARY
KUSE HARKLEY

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANE F. BAYAG personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 29TH day of SEPTEMBER, 1993



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires My Commission Expires 12-10-94

92845201

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: Mr. Haysen

2316 W. Bromley St.
Orlando Park, IL 60460

