

# UNOFFICIAL COPY

This instrument prepared by Michael J. O'Keefe, Assistant Secretary, First Federal Bank for Savings, 740 Lee St, Des Plaines, IL 60018-0471

## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-021102-9

*pw8/6*

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

*93845227*

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Phillip J. Daniel and Susan K. Daniel, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 87621441, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, on June 26, 1993.

### FIRST FEDERAL BANK FOR SAVINGS

ATTEST

*Michael O'Keefe*  
Assistant Secretary

BY

*Thomas H. Heller*  
Vice President

STATE OF ILLINOIS }  
COOK COUNTY } SS

DEPT-01 RECORDINGS \$23.50  
TR#9979 TRAN 1307 10/20/93 14:42:00  
#4575 # 93-845227  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

*Esther Parla*  
"OFFICIAL SEAL"  
ESTHER PARLA  
Notary Public, State of Illinois  
My Commission Expires 11/15/93

*[Handwritten initials]*

Notary Public



*mailto: Daniel  
2065 COLO SPRING  
Arlington HTS.  
60004*

FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

191 AMERICAN TITLE order # *461683*

Property of Cook County Clerk

*93845227*

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11/15/2011

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## EXHIBIT A

Legal Description Rider

Loan No. 11-021102-9

PARCEL 1: Unit Number 3-2 in Colony at Lake Arlington Towne as delineated on a Survey of the following described Real Estate: Part of Lot 1 in Lake Arlington Towne, Unit 5, being a Subdivision in the South East 1/4 of Section 16, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 87137829, together with its undivided percentage interest in the common elements in Cook County, Illinois. PARCEL 2: Easement for the benefit of Parcel 1 as set forth in Declaration of Easements recorded as Document Number 87137328, in Cook County, Illinois.

Commonly known as 2065 Coldspring Rd., Unit 2, Arlington Heights, Illinois.

Permanent Index Number: 03-16-400-005

03-16-400-005 → 003-1012

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*Handwritten:* 1700 20

*Handwritten:* Phillip Daniel

*Handwritten:* 2065 Cold Spring Rd.

*Handwritten:* Arlington Hts, IL 60004

Property of Cook County Clerk's Office

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