

UNOFFICIAL COPY

COOK COUNTY RECORDER

JESSE WHITE
ROLLING MEADOWS

Cragin
FEDERAL BANK

93845303

93 OCT 14 PM 2:38

RELEASE OF MORTGAGE

Loan No. 83-21668-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, AS ASSIGNEE OF GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto WILLIAM B. METZDOREF, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86371477 to the premises therein described to-wit:

UNIT 1 AS DESCRIBED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 10 AND 11 IN BLOCK 3 IN KIMBALL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND MADE A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COMMERCIAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 66, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 17, 1978, AS DOCUMENT NO. 24,723,148 TOGETHER WITH AN UNDIVIDED 12.2 PER CENT INTEREST IN THE COMMON ELEMENTS AS DESCRIBED IN THE SAID DECLARATION (EXCEPTING ALL UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

for fixed, to by

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH TO PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER: 14-28-103-058-1002

STATE OF ILLINOIS }
COUNTY OF COOK }

RECORDING 23.00
93845303

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and avowedly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation and that they so acted freely and voluntarily and, as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

Jo Ann Arquiza
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
513 WEST FULLERTON, CHICAGO, ILLINOIS 60610

Recorder's Box **BOX 403**

Mail to: **BOX 403**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PIN # 14-28-103-058-1002
COMMONLY KNOWN AS: 3167 N. CAMBRIDGE, UNIT 1
CHICAGO, ILLINOIS 60614

93845303

351387 1acc

COMMUNITY TITLE INSURANCE

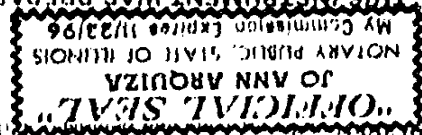
PLN # 14-28-103-058-1002
COMMONLY KNOWN AS 1167 N. GARFIELD, UNIT 1
CHICAGO, ILLINOIS 60614

TRUST WAS FILED

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF

Richard J. Jahns
933 West Fullerton, Chicago, Illinois 60614
Recorder's Box
BOX 1001
Mail to: BOX 1001

THIS INSTRUMENT WAS PREPARED BY



Jo Ann Arquiza
Notary Public

I, the undersigned, a Notary Public in and for said county and State of Illinois, do hereby certify that the foregoing instrument is a true and correct copy of the original instrument as the same appears to me and that the same has been duly recorded in the public records of said county and State of Illinois. My commission expires on the 23rd day of November, 1996.

RECORDING 23.00
93845303

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Assistant Vice President

Elizabeth ...
Elizabeth ...
Cragin Federal Bank for Savings

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings has caused its corporate seal to be affixed, and the same to be signed by its Assistant Vice President, and attested to by me, Notary Public, on this 16th day of AUGUST, 1991.



COMMENTARY TITLE
INSURANCE ...

351387 1a00

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Cragin Federal Bank