

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

#2904597  
3100

Prepared by:

GENA ROOZEN  
AMERICAN HOME FINANCE, INC.  
830 West Northwest Highway  
Palatine, Illinois 60067

93846768

This space for Recorder's use:

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2057 10/21/93 09:43:00  
#8752 \* - 93 - 846768  
COOK COUNTY RECORDER

After recording send to:

#2904597

AMERICAN HOME FINANCE, INC.  
830 W. NORTHWEST HIGHWAY  
PALATINE, IL 60067  
ATTN: POST-CLOSINGS

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND  
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,  
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
September 22, 1993 and executed by

KANG C. TSO AND JADY TSO, /S JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE  
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,  
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page (s) as  
document No. , COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 21 IN PLANNED DEVELOPMENT GETTYSBURG ESTATES, BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 02-26-305-060

93846768

COMMONLY KNOWN AS:  
2420 CHAPMAN COURT, ROLLING MEADOWS, ILLINOIS 60008

Together with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois,  
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and  
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn  
by me, did say that he/she is the President of the corporation named herein which executed the  
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or  
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

Notary Public: Craig Blessalberg  
Commission Exp: 12/96

"OFFICIAL SEAL"  
County: Cook  
Date: 9/23/93

CASIMIRO TALLE C. 3940

COOK County Clerk's Office

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