

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2027002
3202

Prepared by:

MARK NOTTKE
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

This space for Recorder's use:

DEPT-01 RECORDING 423.50
T:1111 TRAN 2857 10/21/93 09:44:00
48756 \$ *-93-846772
COOK COUNTY RECORDER

After recording send to:

2927002

AMERICAN HOME FINANCE, INC.
830 W. NORTHWEST HIGHWAY
PALATINE, IL 60067
ATTN: POST-CLOSINGS

(Handwritten signature)

For value received, the undersigned hereby grants, assigns and transfers to:

MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
September 30, 1993 and executed by

GILLIAN C. PRITCHARD AND DAVID MARK PRITCHARD, MARRIED TO EACH OTHER, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE
OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY,
PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. _____ Page (s) _____ as
document No. _____ COOK County Records, State of 93846772 ILLINOIS described
hereinafter as follows:

THE EAST 18.65 FEET OF THE WEST 44.65 FEET OF LOT 1 AND THE NORTH 3.00 FEET OF LOT 2, TAKEN
AS A TRACT OF LAND, IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-08-211-017

93846772

COMMONLY KNOWN AS:

1049 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60640

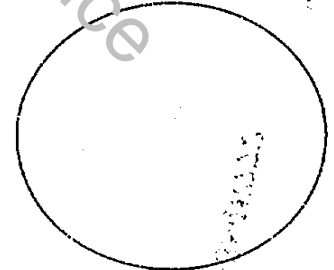
Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

Affix Corporate Seal:

by: John M. Ratkovich
John M. Ratkovich, President

2350
m



State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and
State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn
by me, did say that he/she is the President of the corporation named herein which executed the
within instrument, that the seal affixed to said instrument is the corporate seal of said corporation;
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free
act and deed of said corporation.

Notary Public: Craig Hesselberg

"OFFICIAL SEAL"
Craig Hesselberg
Notary Public, State of Illinois
My Commission No. 66560
County: COOK

Commission Exp: 6.6.96

Date: 10.20.93

CHICAGO TITLE C-3972

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Property of Cook County Clerk's Office

93846772