

R35091

PREPARED BY:  
Chicagoland Mortgage Corp\*  
7119 West Higgins Ave  
Chicago IL 60656

AND WHEN RECORDED MAIL TO:  
Midland Financial Mortgages, Inc.  
1827 Walden Office Sq. Ste. 104  
Schaumburg, IL 60173-4273

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**Midland Financial Mortgages, Inc.** Loan No. 2005- 48944  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 6, 1993  
executed by

Nicole J Janopolis, unmarried  
to **Chicagoland Mortgage Corp.**

93846842  
DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2871 10/21/93 11:21:00  
#8835 #\*-93-846842  
COOK COUNTY RECORDER

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 7119 W. Higgins Ave.  
Chicago, IL 60656

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, the state of Illinois

described hereinafter as follows:

UNIT F-3 IN HERITAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE  
NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN  
KETTLESTRING'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF  
SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 26696315 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

16-07-128-034-1025  
Commonly known as: 949 Lake Street Unit F3, Oak Park Illinois 60301

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS.  
COUNTY OF Cook

Chicagoland Mortgage Corp.

On October 6, 1993 Before me,  
the \_\_\_\_\_  
(Date of Execution)

BY: Douglas W. Little  
ITS: Vice President

undersigned, a Notary Public in and for said County and  
State, personally appeared Douglas W Little  
known to me to be the Vice President

and  
known to me to be  
of the corporation herein which executed the within  
instrument is the corporate seal affixed to said  
instrument is the corporate seal of said corporation;  
that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

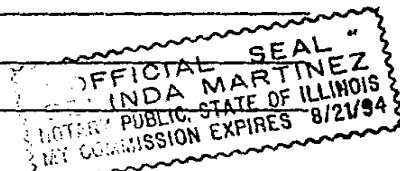
BY:  
ITS:

WITNESS:

Notary Public Johndy Martinez  
Cook County

My Commission Expires 8/21/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



93846842

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93846842

