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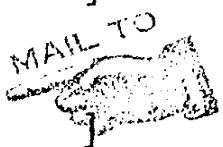
93846867 3 3 6 6 3

PREPARED BY:

MELINDA SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173
[LOAN NO. 0148030



DEPT-01 RECORDING #23.50
T\$1111 TRAN 2871 10/21/93 11:26:00
#8861 * -93-346868
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R35005

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STATE BANK OF FREEPORT, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
EVE W. DeFALCO, WIDOWED

and dated 10/7/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document 93846867
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

UNIT NUMBER 1721-3 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON
THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I, BEING
A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT
89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93846865

2350

PIN 07-19-300-025-1139

ALSO KNOWN AS: 201 CHARLESTON COURT, UNIT 1721-3, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On October 7th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

By: _____

Its: _____

Witness: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melinda Schneider
COUNTY
My Commission Expires 9-18-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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