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3846929

Loan No. 5391982 09/01/93 ANDRZEJ SYKUT

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder DEPT-01 RECORDING \$23.00

KNOW ALL MEN BY THESE PRESENTS, That whereas,

T-1111 TRAN 2872 10/21/93 13:03:00
#8939 *53-846929
COOK COUNTY RECORDER

ANDRZEJ SYKUT AND MARIA SYKUT, HIS WIFE.

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 07/19/91, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 07/22/91 and duly recorded in of the records in said office, at page . Reception Number 3981581 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

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See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this September 1, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

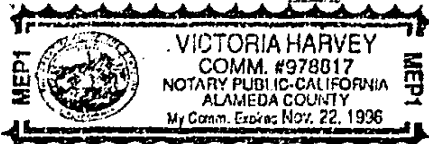
ATTESTED:

DAHB
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me September 1, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: ANDRZEJ SYKUT
3007 N MASON
CHICAGO

IL 60634

Box # 1383
Copy # 1

MAIL TO
2300
Box 145

DAHB
9/2/93

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LOAN NO. 59-39198-7

LOT 23 IN BLOCK 1 IN ALBERT F. KENNEY'S BELMONT HOME GARDENS,
BEING A SUBDIVISION OF LOT 5 IN KING AND PATTERSON'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N. 13-29-209-018

*3007 W. Harrison
Chap. 11*

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