

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or filing under this form.  
All warranties on liability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2843 10/20/93 16:39:00  
68627 \*--73-846058  
COOK COUNTY RECORDER

93846058

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF CHICAGO F.K.A. FIRSR CHICAGO BANK OF MT. PROSPECT,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PALPI J. JOHNSON AND BETTY JEAN JOHNSON, HIS WIFE, (NAME AND ADDRESS) 1260 JOYCE, PALATINE, IL. 60067.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of OCTOBER 19 89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXXX of records, on page XXXXX, as document No. 89505454, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 1 IN WINSTON PARK, UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/2 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260468, IN COOK COUNTY, ILLINOIS.

93846058

P. I. N. # 02-24-206-027-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF CHICAGO ASSIST VICE has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER XXXXXX, and its corporate seal to be hereto affixed, this 14th day of OCTOBER, 19 93.

THE FIRST NATIONAL BANK OF CHICAGO

By Carolyn Lydon ASSIST VICE  
Attest: Grace A. Gueness LOAN OFFICER  
CAROLYN LYDON  
GRACE A. GUENESS

This instrument was prepared by THE FIRST NATIONAL BANK OF CHICAGO F.K.A. FIRST CHICAGO BANK OF MT. PROSPECT, 111 E. BUSSE AVE. MT. PROSPECT, IL. 60056

EC 140621

M...  
07 10 Bank

Equity Title  
475 N. LaSalle  
Chicago, IL 60610

2358

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

THE FIRST NATIONAL BANK OF CHICAGO

F.K.A. FIRST CHICAGO BANK OF MT. PROSPECT  
TO

ALPH J JOHNSON AND BETTY JEAN JOHNSON  
HIS WIFE.

ADDRESS OF PROPERTY:

1260 JOYCE

PAIATINE, IL 60067

MAIL TO:

BANK OF BUFFALO GROVE  
10 EAST DUNDEE ROAD  
BUFFALO GROVE, IL. 60089

Form No. 435 Bankforms, Inc. - April, 1980  
ATTENTION: KIM LEE

Property of Cook County Clerk's Office

OFFICIAL  
IRENE A. DEMKOWSKI  
Notary Public, State of Illinois  
My Commission Expires 6/21/91

GIVEN under my hand and NOTORIAL seal this 14th day of OCTOBER 1993.

1. THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLYN LYDON ASSISTANT VICE President of the F.K.A. FIRST CHICAGO BANK OF MT. PROSPECT, a corporation, and GRACE A. GUENESS, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICERS they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



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