93846253

93846253

MODIFICATION OF MORTGAGE

WHEREAS, FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE ("Mortgagee"), has louned to YAKOV GRINSHPUN and ADELINA GRINSHPUN his wife ("Mortgagor"), the sum of EIGHTY-TWO THOUSAND FIVE-HUNDRED and NO/100 DOLLARS (\$82,500,00), (the "Loan") as evidenced by a Note dated September 18, 1992 (the "Note"), and ancured by a First Mortgage dated September 18, 1992, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document Numbers 92708730 (the "Mortgage") covering the following described premises:

LOT 16 IN BLOCK 2 IN R.W. OLSEN INC., GATEWAY GARDENS BEING A SUBDIVISION OF THE NORTH 660 FEET OF THE EAST 660.0 FEET OF THE NORTH EAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. , DEPT-UI RECORDING

\$25.50

PERMANENT INDEX NUMBER: 09-11-206-022-0000

T\$1111 TRAN 2874 10/21/93 14134100 49075 # *--93--846253

Common Address: 2721 Covan, Glanview, Illinois 60025

COOK COUNTY RECORDER

WHEREAS, the Mortgagor has requested, and Bank has agreed to a modification of the terms and conditions of the aforesaid loan,

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. The unpaid balance of the Note is currently SIXTY-NINE THOUSAND TWO-HUNDRED NINETEEN AND 40/100 DOLLARS (68,219,48).
- 2. The maturity of the Note is will remain the same, Ortsper 1, 1997.
- Interest shall be payable on the Note, as extended, at the rate of Six and Thirty One-Hundredths percent (6.30%) per annum. Interest after mattricky whether by acceleration or otherwise, shall be at the rate of Eleven and Thirty One-Hundre the percent (11,30%) per annum. Interest shall be computed on the basis of a 360-day year for the number of days elapsed.
- 4. The monthly installments of One-thousand Six-hundred Eleven and 53/100 Doile \$ (\$1,611.53) each including interest, shall begin November 1, 1993 and continue on the 1st day of each month thereafter until maturity.

5. All other terms and conditions of the Note and the aforesaid Mortgage are hereby incorporated by reference herein and in all respects the Note and Mortgage, and all other documents executed pursuant to the Loan, except as hereby modified, shall remain unchanged and continue in full force and effect,

/ initials

RVESTORS TITLE GUARANTEL PAC

____initials

UNOFFICIAL COPY

Probent of Cook County Clark's Office

UNOFFICIAL COPY

- 6. Mortgagor represents and warrants that (a) there has been no default under the Note, Mortgago or any other Loan document, nor has there been an event, which is continuing, which might mature into a default; (b) there has been no adverse change in the financial condition of the Mortgagor, or any of them, or any other person(a) or entity(s) that are obligated on the Loan, whether directly or indirectly, absolutely or contingently, jointly or severally, or jointly and severally; and (c) there has been no diminution in the value of the mortgaged property or any other property securing the Loan.
- 7. Mortgagor, by execution of this Agreement, hereby reaffirms, assumes and agrees to be bound by all of the obligations, duties, rights, representations, warranties, covenants, terms and conditions that are contained in the Note and the Mortgage.

IN WITNESS W IEREOF, the parties herete have signed, scaled and delivered this Agreement as of the 1st. day of October 1993.

FIRST STATE BANK & TRUST CO. OF PARK RIDGE

Vice President

Assistant Nice President

Mortgagges

YAKOV GRINSHPUN

ADELINA GRINSHPUN, his wife

93546253

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Robert T. Kowali, Vice President of FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE, and Carolyn S. Sime, Assistant Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15-1 day of Cotiles 1993.

Notary Public

Honor of the second of the sec

STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for suid County in the State aforesaid, DO HEREBY CERTIFY that Yakov Grinshpun and Adelina Grinshpun, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing an trument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including release and walver of right of homestead.

GIVEN under my hand and Noterial Seal this 15th day of

Votahu , 1993.

Lewerly Kriemake

aladii.au aa

HOLLIOM, SEALT Bevolg Kroppe Listary Public, Store of Manne, Land Commission Copies Vinds 5, 1895 () Kentender Kentender

This instrument prepared by and deliver to:

Robert T. Kowell, Vice President
FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE
607 W. Devon Avenue
Park Ridge IL 60068

607 Park