

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
TINA EASA, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26TH day of JUNE, A.D. 1992, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92487264, and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT 189 IN WILLIAM H. BRITIGAN MARQUETTE PARK HIGHLANDS A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 26 AFORESAID IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3524 WEST 72ND PLACE
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-26-208-025-0000

WEST MA
CHICAGO, ILLINOIS
BOX 97

DEPT-01 RECORDING \$25.00
T#0000 TRAN 4505 10/21/93 10:49:00
46864 *--73--847467
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 15TH day of OCTOBER, A.D. 1993
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Kathy Stice* ASST. VICE President
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS {
COUNTY OF COOK { SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Sherri L. Deno
Notary Public, State of Illinois
My Commission Expires 8/9/97

GIVEN under my hand and notarial seal, this 15TH day of OCTOBER, A.D. 1993
Sherri L. Deno
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

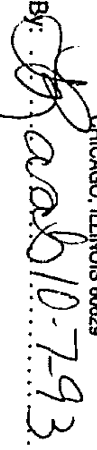
TO

UNOFFICIAL COPY

“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.”

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY:  10-7-93

Property of Cook County Clerk's Office

93847467