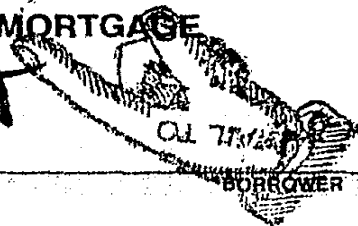


DAVID M. GEEK  
 9944 S. Roberts Road  
 PALMS HILLS III 60465

UNOFFICIAL COPY

RELEASE OF MORTGAGE



<p><b>GRANTOR</b></p> <p>Advance Bank, s.b. 93847482</p> <p>ADDRESS          2320 Thornton Road          Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600 IDENTIFICATION NO.</p>	<p><b>BORROWER</b></p> <p>Jerzy Wlodarski</p> <p>ADDRESS          2947 W. 79th St.          Chicago, IL 60652</p> <p>TELEPHONE NO. IDENTIFICATION NO.</p>
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OFFICER INITIALS	INT. RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						350000678

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 19th day of July, 1991, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 91368256 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-36-104-043-0000  
 Address(es) of Premises: 2947 W. 79th St. Chicago, IL 60652

DEPT-01 RECORDING \$23.50  
 10000 TRAN 4505 10/21/93 10:52:00  
 4879 \$ --93--247482  
 COOK COUNTY RECORDER

93847482

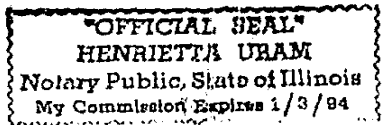
Witness its hand and seal, this 6th day of October, 1993

MORTGAGEE: Advance Bank, s.b.  
 By: Trene Daniel  
 Its: Asst. Vice President  
 Attest: Mary Beth Palka  
 Its: Secretary

93847482

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois  
 COUNTY OF Cook



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Trene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. a corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 6th day of October, 1993  
 Commission expires: \_\_\_\_\_

Henrietta Uram  
 Notary Public

# UNOFFICIAL COPY

SCHEDULE A

Lot 6 and the East 1/2 of Lot 7 in Block 28 in Third Addition to Hinkamp and Companys Western Avenue Subdivision, being a Subdivision of the North East 1/4 of the North West 1/4 of Section 36, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

93847482