UNOFFICIAL COPY

Loan #: Prepared By: Carey Chickerneo Doc-Tech, Inc. 1 350 W. Kensington, Suite 105B Mt. Prospect, JL 60056

MAIL TO

And When Recorded Mail To: First Home Mortgage Corporation 950 N. Elmhurst Rd., Suite 108 Mount Prospect, IL 60056

93847563

DEPT-01 RECORDING \$23.5 T\$0000 TRAN 4507 10/21/93 12:45:00 \$6960 \$ \$7.93-847563 COOK COUNTY RECORDER 123.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS Mortgage Corporation , a Nevada corporation P.O. Box 1199 Ninneapolis, MN 55440 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 6, 1993, husband and wife executed by Wayne P. Owen and Marlene A. Owen

to First Home Mortgage Corporation a corporation organized under the P. ws of the State of Illinois and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL 60056, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows: 93847562

LOT 34 (EXCEPT THE SOUTH 20 FELT THEREOF) AND ALL OF LOT 35 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10, INCLUSIVE IN BLOCK 2) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-139-108-039 Commonly known as: 3916 North Oak Park, Chicago, IL 60634

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF COOK**

On 10/6/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOHN M. FARKAS known to me to be **EXECUTIVE VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires:

First Horse Mortgage Corporation

93847563

By: JOHN M. FARKA!

Its: EXECUTIVE VICE PRESIDENT

Semitisers John Demitropoulus

> "OFFICIAL SEAL" RICHARD M. BIERMAN Notary Public, State of Illinois

SECTIFICATION AND SEA

Cook County, Illinois

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