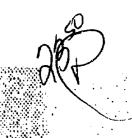
## UNOFFICIAL COPY

Prepared by:

For: AMERICAN FRONTIERS MORTCAGE CORPORAT	TON
Address: 03	817569
2550 WEST GOLF ROAD #201 ROLLING MEADOWS, IL 60008	0.1103
	. DEPT-01 RECORDING \$23.50
WIND ALIEN MECOMPED WAIT 10	IL TO . T+0000 TRAN 4507 10/21/93 12:47:00 . +6966 + +-93-847569
PLAZA HOME MORTGAGE BANK, FSB	COOK COUNTY RECORDER
SANTA ANA, CA 92705	and the same of th
Loan Number: 391-367552-7 S	DACE ABOVE THE VALUE OF THE PARTY OF THE PAR
Assignment of Mortgage  FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
PLAZA HOME MORTGAGE BANK, FSB	y grants, assigns and transfers to
all beneficial interest under that certain Mortgage of	lated OCTOBER 4, 1993 executed by
TARIQ A. SHAIKH DIVORCED AND NOT SIN	CE REMARRIED
	904MEC9
and recorded as incomment No. concurrently herew	3847568 , Mortgagor in book , page of
Official Records in the County Recorder's office of	th on in book , page , of COOK County,
ILLINOIS	describing land therein as
LOT 8 IN BLOCK 30 IT ARTHUR T. MCINT ADDITION TO BARRING TON A SUBDIVISION	OSH AND COMPANY'S HILLSIDE
NORTH EAST 1/4 OF SECTION 12, THE NO	RTH EAST 1/4 OF THE NORTH WERT 1/4
OF SECTION 12, THE SOUTH WEST 1/4 OF	THE SOUTH EAST 1/4 OF SECTION 1
AND THE EAST 1/2 OF THE SOUTH WEST 1	/4 OF SECTION 1, (EXCEPT PARCEL OF
LAND) ALL IN TOWNSHIP 42 NOUTH, RANG MERIDIAN RECORDED MAY 27, 1915 AS DO	E 9, EAST OF THE THIRD PRINCIPAL CUMENT 8924976 AND RECORDED
SEPTEMBER 15, 1925 AS DOCLMENT 90350	03, IN COOK COUNTY, ILLINOIS.
Commonly known as:	** ****
1199 S. BARRINGTON ROAD BARRINGTON, SASSESSOT'S PARCEL #: 01-12-104-003	11. 60010
TOGETHER with the note or notes therein descri	bed or referred to, the money due and to become due
thereon with interest and all rights accrued or to ac AMERICAN FRONTIBRE HORTGAGE CORPORAT	erue under sald Mortgage.
A CORPORATION	TON
	J <sub>1</sub> ,
	7) <sub>W</sub>
Name: JAMES A. CAMPANELLA	Parine:
Title: VICE PRESIDENT	Tide:
Occation Deexus	
Witness CHRISTINE DEERING	Witness
TILIMOTO	· Q <sub>A</sub>
COUNTY OF COOK SS.	<i>F</i> ,
On before me.	
OCTOBER 4, 1993	0.
JAMES A. CAMPANELLA / VICE PRESTDENCE	43 43 67 (4) 49 415 (4) 43
personally known to me (or proved to me on the	/ 93847569
basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged to me that	(This area for Corparte Scal)
hc/she/they executed the same in his/her/their	(Tills area for Corp. (Tile seat)
authorized capacity(les), and that by his/hcr/their	
signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted,	"OFFICIAL SEAL "
executed the instrument. WITNESS my hand and	Partie L. Marine
official seal.	Notary Public, State of Illinois My Commission Expires 7-25-97
Signatura (atricel DI A. M. Mains)	· · · · · · · · · · · · · · · · · · ·
PATRICIA I MARINE	
Name (Typed or Printed)	(This area for official notarial seal)
Notary Public in for said State	Dec #2101 (09-02-93) F21011G
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Elegia Brandagoras pertagoras com agricas

" OFFICIAL SEAL Patricia L. Marina Notary Public, State of Illnois © Conmission Expires 7-25-97

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