

# UNOFFICIAL COPY

Prepared by: CHRISTINE DEERING

For: AMERICAN FRONTIERS MORTGAGE CORPORATION

Address: 2550 WEST GOLF ROAD #201  
ROLLING MEADOWS, IL 60008

93847569

MAIL TO

DEPT-01 RECORDING \$23.50  
TRAN 4507 10/21/93 12:47:00  
\$6966 + \*93-847569  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO  
PLAZA HOME MORTGAGE BANK, FSB  
1820 E FIRST STREET, 1st FL  
SANTA ANA, CA 92705

Loan Number: 391-367552-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PLAZA HOME MORTGAGE BANK, FSB  
all beneficial interest under that certain Mortgage dated OCTOBER 4, 1993  
TARIQ A. SHAIKH DIVORCED AND NOT SINCE REMARRIED

executed by

93847568

and recorded as Instrument No. concurrently herewith on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, Mortgagor  
Official Records in the County Recorder's office of COOK County, of  
ILLINOIS, describing land therein as

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE  
ADDITION TO BARRINGTON A SUBDIVISION OF THE NORTH WEST 1/4 OF THE  
NORTH EAST 1/4 OF SECTION 12, THE NORTH EAST 1/4 OF THE NORTH WEST 1/4  
OF SECTION 12, THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1  
AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, (EXCEPT PARCEL OF  
LAND) ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL  
MERIDIAN RECORDED MAY 27, 1915 AS DOCUMENT 8924976 AND RECORDED  
SEPTEMBER 15, 1925 AS DOCUMENT 9035003, IN COOK COUNTY, ILLINOIS.

Commonly known as:

1199 S. BARRINGTON ROAD BARRINGTON, IL 60010

Assessor's Parcel #: 01-12-104-003

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

AMERICAN FRONTIERS MORTGAGE CORPORATION  
A CORPORATION

By: \_\_\_\_\_  
Name: JAMES A. CAMPANELLA  
Title: VICE PRESIDENT

Name: \_\_\_\_\_  
Title: \_\_\_\_\_

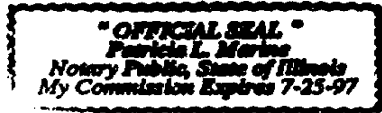
Witness CHRISTINE DEERING  
ILLINOIS  
STATE OF \_\_\_\_\_  
COUNTY OF COOK SS.  
On OCTOBER 4, 1993 before me,

Witness \_\_\_\_\_

personally appeared  
JAMES A. CAMPANELLA / VICE PRESIDENT  
personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that  
he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted,  
executed the instrument. WITNESS my hand and  
official seal.

93847569

(This area for Corporate Seal)



Signature: Patricia L. Marine  
Name (Typed or Printed)  
Notary Public in for said State

(This area for official notarial seal)  
Doc #2101 (09-02-93) F21011G

R3482

2090

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Property of Cook County Clerk's Office

93847569

OFFICIAL SEAL  
Notary Public State of Illinois  
Francis L. Martin  
The Commission Expires 7-22-97