

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J. MORAN AND VICTORIA L. MORAN, HUSBAND AND WIFE

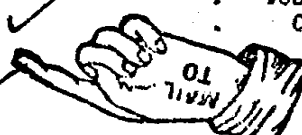
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of APRIL, A. D. 19 91, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book _____ of Records, on page _____, as Document No. 91186959, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 17 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7603 10/21/93 08:36:00
#5860 # *-93-847586
COOK COUNTY RECORDER

mailto: Daniel.Victoria.Moran

PROPERTY: 1440 INDIAN HILL AVENUE, HANOVER PARK, IL 60103
PIN: 07-31-308-017



IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, this 24th day of JUNE, A. D. 19 93.

93847586

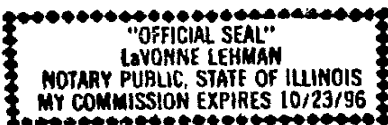
Suburban Federal Savings, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: _____ VICE, President
Attest: _____ ASSISTANT, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that EMMETT N. HAINSWORTH personally known to me to be the VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24th day of JUNE, A. D. 19 93.



Lavonne Lehman
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th St Broadway, Harvey, Cook County, Illinois 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED 4134592

23

UNOFFICIAL COPY

BOX _____

Release of Mortgage
By Corporation

TO

TITAN NO. 01-1039482-2

MR. AND MRS. DANIEL J. MORAN
1740 INDIAN HILL AVENUE
HOOVER PARK, IL 60103

Property of Cook County Clerk's Office

08074810

93847586