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RECORDATION REQUESTED BY:

First American Bank 201 South State Street Hampshire, IL 60140

93847644

WHEN RECORDED MAIL TO:

Janus T. Mccarrall 15/4N. Wieland

DEPT-01 RECORDING

\$23.50

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*-93-847644 \$5918 **\$**

COOK COUNTY RECORDER

orary Public, State of Illinois

James T. McCarrall and Maria R. McCarrall 1516 N. Wieland Avenue

Chicago, IL 60610

S LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the proferty hereinatter mentioned, and the cancellation of all the notes thereby secured, and of the cum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James T. McCarrall and Maria R. McCarrall, 1516 N. Wieland Averue, Chicago, IL. 60610, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of April, 1992, and accorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page ______ to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: THE NORTHEAST 1/4 OF LOT 13 IN COUNTY CLERK'S DIVISION OF LOT 126 AND THE EAST 1/2 OF LOT 125 (EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 THEREOF) IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI' (0'5. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-04-202-048-0000 L/ Address(es) of premises: 1516 N. Wieland Avenue, Chicago, IL 60610 June Witness Our hand(s) and seal(s), this 29th day of (SEAL) Vice President (SEAL) Asst. Vice President This Instrument was prepared by Steven R. Kloberdariz/Loan Officer 201 S. State Street, Hampshire, IL 60140. Marilyn Christianson

STATE OF ILLINOIS)
) 83
COUNTY OF Kane)
COUNTY OF KARE)

On this 29th day of Ju	ine, 19 <u>93</u> , be	fore me, the undersigne	d Notary Public, personally appeared
Jane C. Briars			1. Kimball
and known to me to be the	Vice President	and	Asst. Vice President

, authorized agents for the Lender that executed the within and loregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the soal affixed is the corporate seal of said Lender.

By Jaurie & Amiccial	Residing at "OFFICIAL SEAL"
0.1.	Tank T. V. daniel
Notary Public In and for the State of SCINCAGE	My commission expires Laure 1, Kingeriak

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